

# UNOFFICIAL COPY

Doc#: 1927755255 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/04/2019 01:42 PM Pg: 1 of 4

Property of Cook County Clerk's Office

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## ASSIGNMENT OF MORTGAGE

\*\*\*\*\*ABOVE SPACE FOR RECORDER'S USE ONLY\*\*\*\*\*

19-08922

COVER SHEET ONLY PREPARED BY CODILIS & ASSOCIATES, P.C.

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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## LEGAL DESCRIPTION:

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

PARCEL 1: THAT PART OF THE NORTHWESTERLY 50 FEET OF THE SOUTHWESTERLY 100 FEET OF LOT 33, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SAID LOT 33, IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF SAID SOUTHEASTERLY 100 FEET, 51.93 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, 51.93 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER THEREOF AND LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, 74.49 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, 74.38 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID NORTHWESTERLY 50 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTHWESTERLY 17.65 FEET OF THE SOUTHEASTERLY 100 FEET OF THAT PART OF LOT 33 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF SAID SOUTHEASTERLY 100 FEET OF LOT 33, 51.93 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SAID LOT 33, 51.93 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID NORTHWESTERLY 50 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN IN EXHIBIT "1" THERETO ATTACHED TO DOCUMENT RECORDED MARCH 2, 1961 AS DOCUMENT NUMBER 18099903.

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Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

LEONARD"

MIN #: 100668905000118753 SIS #: 1-888-678-8377

Date of Assignment: September 25th, 2019

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL, INC., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026  
Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: THOMAS P LEONARD AND ELIZABETH M LEONARD HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEWARD RESIDENTIAL, INC.  
Date of Mortgage: 05/09/2014 Recorded: 05/23/2014 as Instrument No.: 1414315012 In the County of Cook, State of Illinois.

Parcel No. 05-17-405-044-0000

Property Address: 776 GREEN BAY RD, WINNETKA, IL 60093

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$301,300.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

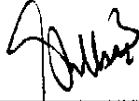
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR  
HOMEWARD RESIDENTIAL, INC., ITS SUCCESSORS AND ASSIGNS


On September 25th, 2019

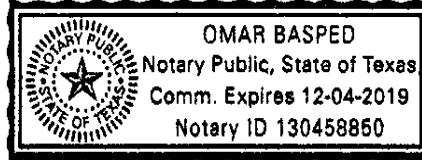
By:   
\_\_\_\_\_  
MOHAMED S. HAMEED, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On September 25th, 2019, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
OMAR BASPED  
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By: Tim Jackson, NATIONSTAR MORTGAGE DBA MP. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX  
75019 1-888-480-2432

