

# UNOFFICIAL COPY

Doc#: 1927755216 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/04/2019 12:02 PM Pg: 1 of 3

## RELEASE DEED (Illinois)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

**LAURIE A. BANKS AND DON P. BANKS**

**1470 JEFFERSON RD., HOFFMAN ESTATES, ILLINOIS 60169**

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 25<sup>TH</sup> day of FEBRUARY 2016, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 1609608283, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-09-408-003-0000

Address(es) of premises: 1470 JEFFERSON RD., HOFFMAN ESTATES, ILLINOIS 60169

Witness our hands this 30<sup>TH</sup> day of SEPTEMBER, 2019

Jolanta Tomasik  
Jolanta Tomasik

(SEAL)

Joe Graf  
Joe Graf

(SEAL)

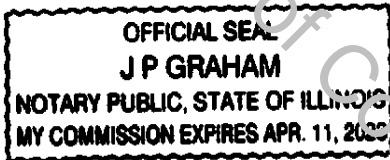
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STATE OF ILLINOISCOUNTY OF COOK

} SS.

I, J. P. Graham a notary public inand for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jolanta Tomasik, Underwriter  
and Joe Graf, Sr. Vice President

\_\_\_\_\_ personally known to me to be the same person(s) whose name(s)  
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,  
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30<sup>TH</sup> day of SEPTEMBER, 2019.

J. P. Graham  
NOTARY PUBLIC  
Commission expires 4/11/23

This instrument was prepared by MARIA ROSARIO

After recording, mail to:

SOUTH CENTRAL BANK  
525 W. ROOSEVELT RD., CHICAGO, IL 60607

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## Exhibit "A"

**LOT 3 IN BLOCK 139 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 17848413.RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK**

Property of Cook County Clerk's Office