

# UNOFFICIAL COPY

Doc#. 1927757005 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/04/2019 09:57 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0641664859

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WARREN BRAND AND MICHELLE BRAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/06/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1324657325**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 11-19-103-031-1014

Property is commonly known as: 1234 ELMWOOD AVENUE UNIT 4A, EVANSTON, IL 60202.

**Dated this 02nd day of October in the year 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

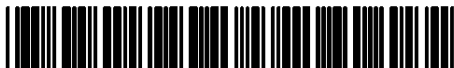


**SAMUEL HURTADO**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 408531354 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100120002000604255 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T021910-10:22:34 [C-2] ERCNIL1




\*D0041723518\*

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Loan Number 0641664859

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of October in the year 2019, by Samuel Hurtado as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

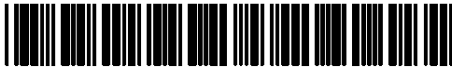
  
\_\_\_\_\_  
MICHELLE BROWN  
COMM EXPIRES: 10/13, 2020

 MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 408531354 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100120002000604255 MERS PHONE 1-888-679-6377 MLPS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T021910-10:22:34 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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## 'EXHIBIT A'

UNIT NO. 4A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCER, OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'); LOT A IN CONSOLIDATION OF THE EAST 116 FEET OF THE SOUTH 25 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 2 IN O. HUSE'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTH WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BENRIDGE CONSTRUCTION INC., RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19706340, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. P7 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. ALSO PARCEL 2: EASEMENT FOR THE BENEFIT OF UNIT 4A AND THE RIGHT TO USE AND OCCUPY, FOR PARKING OF AN AUTOMOBILE, THE PARKING AREA DESIGNATED AS P-7 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR '1234 ELMWOOD CONDO' AND EXHIBIT 'A' THERETO ATTACHED DATED JANUARY 11, 1966 AND RECORDED JANUARY 11, 1966 AS DOCUMENT 19706340 MADE BY BERNRIDGE CONSTRUCTION INC., A CORPORATION OF ILLINOIS AND AS CREATED BY THE DEED FROM BENRIDGE CONSTRUCTION INC., A CORPORATION OF ILLINOIS, TO CLIFFORD LOTT AND BETTY LOTT DATED JUNE 20, 1966 AND RECORDED JUNE 27, 1966 AS DOCUMENT 19888576, ALL IN COOK COUNTY, ILLINOIS.



\*408531354\*



\*D0041723518\*

COOK County Clerk's Office