## UNOFFICIAL COPY

Doc#. 1927716002 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/04/2019 10:01 AM Pg: 1 of 3

Return To: **LIEN SOLUTIONS** PO BOX 29071

**GLENDALE. CA 91209-9071** Phone #: 800-833-5778

Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared By:

SCHAUMBURG BANK & TRUST COMPANY, N.A.

**RUTA STRAVINSKAITE** 1145 N. Arlington Heights Rd

Itasca, IL 60143



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Schaun burg Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 01/31/2016, made by Michael Kupfer and Christine Kupfer, married, as tenants by the entirety , to Schaumburg Bank & Trust Company, N.A. , on real property located in Cook County , State of Illinois, with the address of 1759 North Talman Ave, Chicago, IL, 60647 and further described as:

Parcel ID Number: 13-36-420-001-0000, and recorded in the office of Cook County, as Instrument No: 1605549212, on 02/24/2016, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: 1145 N. Arlington Heights Road, Itasca, IL 60143 SOFFICO

Electronic Signature

Dated this 10/02/2019

Lender: Schaumburg Bank & Trust Company, N.A.

Electronic Signature

By: LUKASZ MORYL

Luhuse Hory

Its: Assistant Vice President

Bv: MARY KOZAR Its: Vice President

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## JNOFFICIAL COPY State of Illinois . Cook Count

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LUKASZ MORYL personally known to me to be the Assistant Vice President of Schaumburg Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and MARY KOZAR personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/02/2019.

Electronic Notarization

Notary Public JEFFREY MODENA

Commission Expires: 08/25/2022

Probery of Cook County Clerk's Office 'OFFICIAL SEAL" JEFFREY C MODENA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022

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## **UNOFFICIAL COPY**

LOT 50 IN S.E. GROSS' SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$  OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

