### **UNOFFICIAL COPY**

Doc#. 1927716014 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/04/2019 10:13 AM Pg: 1 of 3

Prepared by, and after recording return to:

Gregory W. Kuehnle, Esquire Troutman Sanders LLP Post Office Box 1122 Richmond, Virginia 23218-1122

> Freddie Mac Loan No. 499331915 2300 South Central

### ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 12-19-2014)

FOR VALUABLE CONSIDERATION, the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignor"), having its principal place of our iness at 8200 Jones Branch Drive, McLean, Virginia 22102, hereby assigns, grants, sells and transfers to CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association organized and existing under the laws of Delaware ("Assignee"), having its principal place of our iness at 2 Bethesda Metro Center, 10th Floor, Bethesda, Maryland 20814, Attn: Asset Management, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of January 16, 2018, entered into by 2300-16 S. CENTRAL, LLC, an Illinois limited liability company ("Borrower") for the benefit of Capital One Multifamily Finance, ILC ("Capital One"), securing an indebtedness of Borrower to Capital One in the principal amount 6.52,810,000.00 recorded in the land records of Cook County, Illinois prior to this Assignment of this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the day of August, 2019, effective as of the day of August, 2019.

1927716014 Page: 2 of 3

# **UNOFFICIAL COPY**

### **ASSIGNOR:**

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

	By: Kevin Walsh Title Assistant Treasurer
STATE OF VIVO	, to-wit:
The foregoing instrument was his 15 day of August Assistant Treasurer of The Fe	acknowledged before me in the above-stated jurisdiction  acknowledged before me in the above-stated jurisdiction  yellow by Kevin Walsh who is deral Home Loan Mortgage Corporation, a corporation of the United States, for and on behalf of the corporation.
	Rolle Callelen Notary Public
My commission expires: 12	REG # 239709 COMMISSION EYEIRES 12/11/2020.
	Wealth office

1927716014 Page: 3 of 3

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#### **EXHIBIT A**

### DESCRIPTION OF THE PROPERTY

#### PARCEL 1:

LOTS 1, 2, 3, AND 46 IN BLOCK 5 IN THE 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 4, 5, 6 AND 7 TO BLOCK 5 IN THE 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF TVE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PLICEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Premises: 2300 South Central Avenue, Chicago, IL ica,

Othory Clarks Office

Tax Reference/PIN: 16-29-213-031-000