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Doc#: 1927716021 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/04/2019 10:21 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: HUD CASE #137-413584

Dec ID 20190901602381
ST/CO Stamp 0-775-165-536 ST Tax \$110.00 CO Tax \$55.00
City Stamp 1-521-788-512 City Tax: \$1,155.00

CA ALTIMA TITLE LLC

CA Address 6444 N MILWAUKEE AVE

CA Address _____

CA Address Zip CHICAGO IL 60631

THIS AGREEMENT, made and entered into this 27th day of September, 2019, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and ARTUR SZYDLOWSKI CP 3112 S GILES AVE, CHICAGO IL 60616 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6652 S LAFAYETTE AVE, CHICAGO IL 60621 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: _____

File nr: AT 190832
After recording mail to:
Altima Title, LLC.
6444 N. Milwaukee Ave. 1/1
Chicago, IL 60631
Ph. 312-651-6070

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development

By: Dawn Layman

[Signature]
[Signature]

Dawn Layman Closing Specialist
for the United States Department of Housing and Urban
Development, an agency of the United States of
America.

“EXEMPT” under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

9/27/19

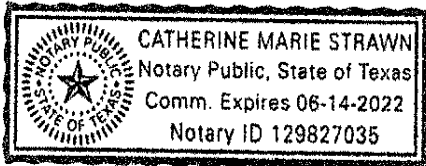
Date Buyer, Seller or Representative

STATE OF Texas)
COUNTY OF Williamson)

SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Dawn Layman, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date September 27, 2019, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Chronos Solutions, LLC, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 25 day of September, 2019.



Catmystreum
Notary Public

My commission expires: 06-14-2022

PREPARED BY AND MAIL TO:

CA MARTIN KACZOR
CA Address KS LAW GROUP LLC
CA Address 7153 W BELMONT
CA zip CHICAGO IL 60634

SEND SUBSEQUENT TAX BILLS:

ATRUT SZYDLOWSKI
3112 S GILES AVE
CHICAGO IL 60616

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File No: AT190832

EXHIBIT "A"

LOT THIRTY-SIX (36) IN FRED GROSSMAN'S SUBDIVISION OF LOTS TWO (2) AND THREE (3) IN THE SUBDIVISION OF LOTS THREE (3) AND FOUR (4) (EXCEPT THE SOUTH ONE HUNDRED FORTY-SEVEN AND ELEVEN-TWELFTHS (147-11/12) FEET OF LOT FOUR (4)) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5652 S LAFAYETTE AVE CHICAGO, IL 60621
Parcel ID Number: 30-16-206-084-0000

Property of Cook County Clerk's Office