UNOFFICIAL CO

Doc#. 1928046073 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/07/2019 09:16 AM Pg: 1 of 2

This instrument drafted by and after

recording return to:

Toni Brown

Quicken Loans Inc.

635 Woodward Ave.

Detroit, MI 48226

800-226-630%

DISCHARGE OF MORTGAGE

Loan Number: 31 98 762563

That a certain mortgage in the original principal amount of \$250,220.00, executed by GRACE J. ROWELL, AN UNMARRIED WOMAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 1, 2018 and recorded March 12, 2018 in Document No. 1807101018, OR Book -- Page -- is discharged as to the property legally

described as:

Parcel ID: 20-24-306-025-0000 Com.nonly known as: 6701 S Bennett Ave Chicago IL, 60649

SEE ATTACHED LEGAL DESCRIPTION

Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns

The agree of MERS

ACKNOWLEDGEMENT

COUNTY OF WAYNE)

On September 27, 2019, before me, Brenna Sayen, the above signed officer, Pamela Alford, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for OUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 22, 2025

Acting in the County of Wayne

BRENNA SAYEN NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF MACOMB

My Commission Expires March 22, 2025 Acting in the County of

MIN: 100039033987625633 MERS Phone: (888) 679-6377

1928046073 Page: 2 of 2

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 20-24-306-025-0000

Land situated in the County of Cook in the State of IL

THE NORTH 50 FEET OF LOT 22 IN BLOCK 2 IN JACKSON PARK HIGHLAND IN THE EAST HALF OF THE SOUTHWEST QUARTLE OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN. COOK COUNTY, ILLINOIS.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or lootage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 6701 S Bennett Ava Chicago, IL 60649-1031

THE PROPERTY ADDRESS AND TAX PARCEL ID: NTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES