

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1928046031 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/07/2019 08:52 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MAX HERTZ AND ELIZABETH DERETHIK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/24/2015** and recorded on **09/10/2015**, in Book **N/A** at Page **N/A**, and/or as Document **1525310055** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-35-417-069-0000**

Property Address: **1726 N KEDZIE AVE APT D CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **10/03/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **10/03/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1147477920  
MIN: **100196399007813643**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

# UNOFFICIAL COPY

Loan Number: 1147477920

## EXHIBIT A

Legal Description: THE WEST 14.46 FEET OF THE EAST 59.99 FEET MEASURED ALONG THE NORTH LINE, AND THE WEST 14.46 FEET OF THE EAST 60.16 MEASURED ALONG THE SOUTH LINE OF LOTS 10 AND 11 AND THE NORTH 5.5 FEET OF LOT 12, TAKEN AS A TRACT, IN THE SUBDIVISION OF THAT PART OF LOT 1 LYING SOUTH OF THE RAILROAD RIGHT OF WAY AND ALL OF LOTS 2, 3, 5, 6, 7 AND 8 OF BLOCK 13 OF E. SIMON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office