UNOFFICIAL CO

Doc#, 1928046137 Fee: \$98.00

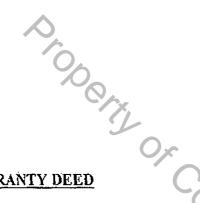
Edward M. Moody

Cook County Recorder of Deeds Date: 10/07/2019 10:13 AM Pg: 1 of 3

Dec ID 20190901600643

ST/CO Stamp 1-125-230-176 ST Tax \$355.00 CO Tax \$177.50

City Stamp 1-513-121-376 City Tax: \$3,727.50



WARRANTY DEED

The Grantor, 23810 County Farm Road Limited Partnership, an Illinois limited partnership duly authorized to transact business in the State of illinois, for and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid, conveys and warrants to Grantee:

Maksim Artsiukhou and Volha Burdukouskaya, husband and wife 1 West Superior Street, Unit 1604 Chicago, Illinois 60654

not as tenants in common nor as joint tenants but as tenants by the entirety all right, title and interest in the following described real estate situated in the County of Cook. State of Illinois:

[see attached Exhibit A - legal description]

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Subject to: covenants, conditions and restrictions of record and Euilding lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing. To have and to hold said premises not as tenants in common nor as joint tenants but as tenants by the entirety forever.

Real Estate Permanent Index Number: 17-10-105-014-1093 Address of Real Estate: 100 East Huron Street, Unit 2407, Chicago, Illinois 60619.

Dated this

day of September, 2019

23810 only Farm Road Limited Partnership

Herbert Lande, as Trustee of Trust No. 00783 under Trust Agreement dated May 30, 1997, General Partner, 23810 County Farm Road Limited Partnership

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| State of ILLINOIS |) |
|-------------------|------|
| |) ss |
| County of WILL |) |

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Herbert Lande, as Trustee of Trust No. 00783 under Trust Agreement dated May 30, 1997, General Partner, 23810 County Farm Road Limited Partnership personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, and acknowledged that he signed, sealed and delivered said instrument as the free and voluntary act of the Limited Partnership, for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my pand and official seal, this 24 day of Ventember

Notary Publi

Commission Expires: May 25,2023

OF COOK COUNTY CLOPA'S OFFICE

Mail To:

Yelena R. Schvartsman Schvartsman Law Offices 400 Skokic Boulevard, Suite 220 Northbrook, Illinois 60062

Send Tax Bill To:

Maksim Artsiukhou and Volha Burdukouskaya 100 E. Huron Street, Unit 2407 Chicago, Illinois 60610

This instrument was prepared by:

Barbara M. Demos Law Office of Barbara M. Demos, P.C. 4746 N. Milwaukce Avenue Chicago, Illinois 60630

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 2407 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINZIE'SADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #90620268 AND AS AMENDED TOGETHER WITH ITSUNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR MAINTENANCE. INGRESS AND EGRESS FOR THE BENEIT OF PARCEL I AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 10487310AND CREATED BY DEED FROM LASALLE NATIONAL TRUST, N. A., AS TRUSTLE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 111297 TO FRANCIS E. JEFFRIES, TRUSTEE F.E. JEFFRIES TRUST DATED NOVEMBER 13, 1984, RECORDED MARCH 23, 1992 AS DOCUMENT 92188763.