

UNOFFICIAL COPY

Doc#: 1928049060 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/07/2019 10:09 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0051772358

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRIERE DOUGE to MOTOROLA EMPLOYEES CREDIT UNION bearing the date 11/26/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1333857056.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-22-308-094-0000

Property more commonly known as: 1916 S PRAIRIE AVE, CHICAGO, IL 60616.

Dated on 10 / 02 / 19 (MM/DD/YYYY)

ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION

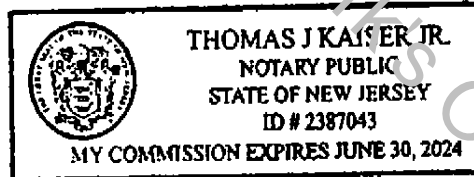
By: Gregory Simpson
Gregory Simpson Vice President and Assistant Secretary

STATE OF NEW JERSEY
COUNTY OF MERCER

The foregoing instrument was acknowledged before me on 10 / 02 / 2019 (MM/DD/YYYY), by Gregory Simpson as Vice President and Assistant Secretary of ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Thomas J. Kaiser Jr.
Thomas J. Kaiser Jr.

Notary Public - State of NEW JERSEY
Commission expires: 06/30/2024



Document Prepared By: S. Mubam, Cenlar FSB, 425 Phillips Boulevard, Ewing, NJ, 08618, 1(800) 223-6527

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 408463324 ANDIGO CREDIT UNION T011910-12:31:20 [C-2] RCNTL1



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'EXHIBIT A'

PARCEL 1: THE WEST 15 FEET OF THE EAST 83.66 FEET OF LOTS 15, 16 AND 17 AND THE WEST 15.0 FEET OF THE EAST 83.66 FEET OF THE NORTH 9.67 FEET OF LOT 14 ALL IN BLOCK 4 IN WILLIAM JONES'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COMMONWEALTH ON PRAIRIE AVENUE TOWNHOMES RECORDED DECEMBER 18, 2000 AS DOCUMENT NUMBER 000992709.



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Property of Cook County Clerk's Office