UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 1928055265 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/07/2019 11:51 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: PAM SULLIVAN

Loan #: 3260021978

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK N A mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES L KOMIE AND DEBORA L OSGOOD, HUSBAND AND WIFE

Original Mortgagee(s): DRAPER A VD KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

Dated: 01/11/2016 Recorded: 01/12/2016 a: Instrument No: 1601216036

Legal Description: SEE ATTACHED Parcel Tax ID: 14-32-111-028-1012 County: Cook County, State of IL

Property Address: 2222 N LAKEWOOD AVE CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/04/2019.

ASSOCIATED BANK, N.A.

Name: CAITLIN LUTZ

Title: AVP, LOAN SERVICING SUPERVISOR II

STATE OF WISCONSIN COUNTY OF PORTAGE

Olympia Cloth This instrument was acknowledged before me on 10/04/2019, by CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II of ASSOCIATED BANK, N.A..

Witness my hand and official seal.

Notary Public: STACEY SWIFT

My Commission Expires:

01/16/2023

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UNIT 2222 IN LAKEWOOD COMMON SOUTH CONDOMINIUM TOWNHOMES, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PARCEL OF LAND COMPRISED OF ALL OR A PART OF EACH OF LOTS 27 TO 49, INCLUSIVE IN BLOCK 6 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12. IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PART OF THE PUBLIC ALLEY, 16 FEET WIDE, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 31 AFORESAID, WHICH PARCEL OF LAND EAST OF LAND LIES EAST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID BLOCK 6, WHICH POINT IS 82.26 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 6 TO A POINT ON THE SOUTH LINE OF SAID BLOCK 6, WHICH POINT IS 83.90 FEET WEST OF THE SOUTHEAST CORNER THEREOF, EXCEPTING THAT PART OF SAID PUBLIC ALLEY, 16 FEET WIDE, WHICH LIES EAST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE SOUTH LINE OF SAID LOT 31, WHICH IS 53.70 FEET EAST OF THE SOUTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID LOT 31, AND EXCEPTING ALSO THE NORTH 193.50 (MEASURED PERPENDICULARLY) OF SAID PARCEL OF LAND, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 10, 1987 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 87081988, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.