UNOFFICIAL COPY

PREPARED BY: RLMS

WHEN RECORDED, RETURN TO: RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON ROAD SUITE 100 IRVINE, CA 92618 Doc#. 1928055238 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/07/2019 11:44 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

MIN #: 1002158-0007179751-0

SIS# 1-888-679-6377

FOR VALUE RECEIVED:

ASSIGNOR:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

("MERS") AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.

ITS SUCCESSORS AND ASSIGNS

ASSIGNOR ADDRESS:

PO BOX 2026, FLINT, MI 48501

DOES HEREBY ASSIGN AND TRANSFER:

ASSIGNEE:

MAB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL SAFACITY BUT SOLELY AS LEGAL TITLE TRUSTEE OF LMAT

LEGAL TITLE TRUST 2014-RPL1

ASSIGNEE'S ADDRESS:

120 SOUTH SIXTH ST., SUITE 1400, MINNEAPOLIS, MN 55402

ALL OF ASSIGNOR'S RIGHT, TITLE, AND INTEREST IN AND TO SAID MORTGAGE:

DATED:

08/25/2007

ORIGINAL LOAN AMOUNT:

\$113,500.00

MORTGAGOR/BORROWER:

FANNIE FENTION A MARRIED WOMAN

ORIGINAL MORTGAGEE: MORTGAGE ELECTRON C REGISTRATION SYSTEMS INC.

("MERS") AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.

ITS SUCCESSORS AND ASSIGNS

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINO:3
RECORDED: 09/07/2007 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 0725(260.22)

Pin

29-04-235-014-0000

PROPERTY SUBJECT TO LIEN:

14129 SOUTH EDBROOKE AVE., RIVERDALE, 12 80827

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT A

DATE: MAY 07 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

("MERS") AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.

ITS SUCCESSORS AND ASSIGNS

BY: _

NAME:

Kevin Elliott

TITLE: ASSISTANT SECRETARY

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ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of County of	-	ANGE	™ 204 0			l Dogodá	
(On _	MAT 0		, before in	e,	esa J Barrett	, Notary Public, personally appeared,
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) a sted, executed the instrument.							
I certify under PENALTY OF PERJURY ur der the laws of the State of California that the foregoing paragraph is true and correct.							
WITNES	S my l	nand and	official so	eal.	00/		THERESA J BARRETT Notary Public California Orange Countly \$ Commission # 2217151
Signature	/ ////////////////////////////////////	I <u>AX</u> Dtary T	heresa J	MA Barrett		(soal)	My Comm Expires Oct 7, 2021
							C
							74'S O/S
							CO

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EXHIBIT A LEGAL DESCRIPTION

CHICAGO TITLE INSURANCE COMPANY

Commitment Number: ATS0700905

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 24 IN BLOCK 43 IN IVANHOE UNIT NO. 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 / NT THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE Sound Clarks Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

29-04-235-014-0000 14129 SOUTH EDBROOKE AVENUE, RIVERDALE, IL 60827