



1928001047

Doc# 1928001047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/07/2019 03:40 PM PG: 1 OF 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BANK OF THE WEST-FARGO
MELISSA PEDERSON
BANK OF THE WEST 520 MAIN AVE
FARGO, ND 58124

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

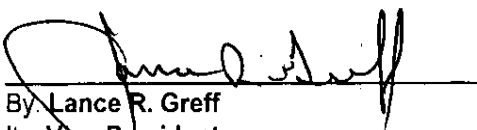
Know all men by these presents, that Bank of the West, does hereby certify that a certain Mortgage, bearing the date 08/10/2018, made by THE CENTER FOR DENTAL EXCELLENCE, L.L.C, an Illinois limited liability company to Bank of the West on real property located Cook County, in State of Illinois, with the address of 19601 GOVERNORS HWY FLOSSMOOR, & 19615 GOVERNORS HWY, OLYMPIA FIELDS, IL, 60422 and further described as:

Parcel ID Number: 31-11-403-016-0000, 31-11-403-017-0000, 31-11-403-018-0000 and recorded in the office of Cook County, as Instrument No: 1822613007 on 08/14/2018, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Loan Amount: Undisclosed Amount
Current Beneficiary Address: 520 MAIN AVE, FARGO, ND, 58124

Dated this 09/19/2019

Lender: Bank of the West

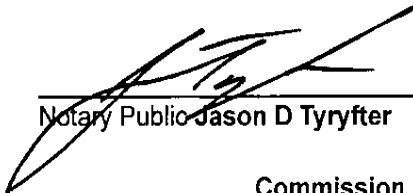

By Lance R. Greff
Its: Vice-President

S Y
P 3
S N
M Y
SC Y
E Y
INT Dk

UNOFFICIAL COPY

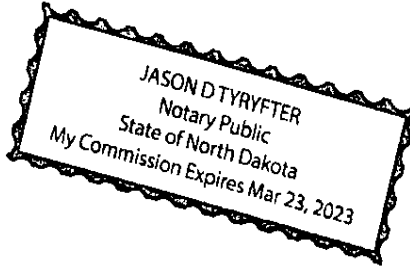
STATE OF NORTH DAKOTA, CASS COUNTY

On **September 19, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **Lance R. Greff, Vice-President of Bank of the West** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Jason D Tyryfter

Commission Expires: 03/23/2023



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A" – LEGAL DESCRIPTION

LOT 1 IN FINAL PLAT OF CONSOLIDATION FOR CENTER FOR DENTAL EXCELLENCE SUBDIVISION, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN COMMUNITY BANK FLOSSMOOR SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 200 FEET OF THE NORTH 800 FEET MEASURED ON THE EAST LINE (EXCEPT THE EAST 50 FEET THEREOF) OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF GOVERNORS HIGHWAY, AND ALSO LOT 1 IN GOLDBERG/GREENBAUM DENTAL CENTER, BEING A SUBDIVISION OF THE SOUTH 100 FEET OF THE NORTH 900 FEET MEASURED ON THE EAST LINE OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 2018 AS DOCUMENT NUMBER 1819419322, IN COOK COUNTY, ILLINOIS

BEING A CONSOLIDATION OF:

LOTS 1 AND 2 IN COMMUNITY BANK FLOSSMOOR SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 200 FEET OF THE NORTH 800 FEET MEASURED ON THE EAST LINE (EXCEPT THE EAST 50 FEET THEREOF) OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF GOVERNORS HIGHWAY, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JUNE 24, 1980, AS DOCUMENT NUMBER LR3166537, IN COOK COUNTY, ILLINOIS.

AND

THE SOUTH 100 FEET OF THE NORTH 900 FEET MEASURED ON THE EAST LINE OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF GOVERNORS HIGHWAY, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS

LOT 1 IN GOLDBERG/GREENBAUM DENTAL CENTER, BEING A SUBDIVISION OF THE SOUTH 100 FEET OF THE NORTH 900 FEET MEASURED ON THE EAST LINE OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1998 AS DOCUMENT NUMBER 98826687, IN COOK COUNTY, ILLINOIS.