



Doc# 1928001048 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/07/2019 04:05 PM PG: 1 OF 3

Return To:  
LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
BANK OF THE WEST-FARGO  
MELISSA PEDERSON  
BANK OF THE WEST 520 MAIN AVE  
FARGO, ND58124

RELEASE OF ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Rents is hereby released and the rights and interests of the assignee, **Bank of the West** are hereby cancelled and annulled with respect to the property described as follows: **19601 GOVERNORS HWY FLOSSMOOR, & 19615 GOVERNORS HWY, OLYMPIA FIELDS, IL, 60122**

Instrument No: 1822613008  
Recording Date: 08/14/2018  
Recorded in Cook County, IL

Description/Additional information: See attached.

Parcel ID: 31-11-403-016-0000, 31-11-403-017-0000, 31-11-403-018-0000  
Loan Amount: Undisclosed Amount  
Borrower Name: THE CENTER FOR DENTAL EXCELLENCE, L.L.C, an Illinois limited liability company  
Original Beneficiary: Bank of the West  
Current Beneficiary Address: 520 MAIN AVE, FARGO, ND, 58124

The party executing this Release hereby certifies it is the current holder of Assignment of Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 09/19/2019

Bank of the West

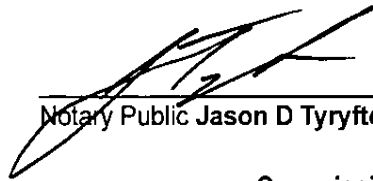
By: Lance R. Greff  
Its: Vice-President

S. Y  
P 3  
S N  
M Y  
SC Y  
E Y  
INT DK

# UNOFFICIAL COPY

STATE OF NORTH DAKOTA, CASS COUNTY

On **September 19, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **Lance R. Greff, Vice-President of Bank of the West** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public Jason D Tyryfter

Commission Expires: 03/23/2023



Property of Cook County Clerk's Office

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## EXHIBIT "A" – LEGAL DESCRIPTION

LOT 1 IN FINAL PLAT OF CONSOLIDATION FOR CENTER FOR DENTAL EXCELLENCE SUBDIVISION, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN COMMUNITY BANK FLOSSMOOR SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 200 FEET OF THE NORTH 800 FEET MEASURED ON THE EAST LINE (EXCEPT THE EAST 50 FEET THEREOF) OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF GOVERNORS HIGHWAY, AND ALSO LOT 1 IN GOLDBERG/GREENBAUM DENTAL CENTER, BEING A SUBDIVISION OF THE SOUTH 100 FEET OF THE NORTH 900 FEET MEASURED ON THE EAST LINE OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 2018 AS DOCUMENT NUMBER 1819419322, IN COOK COUNTY, ILLINOIS

BEING A CONSOLIDATION OF:

LOTS 1 AND 2 IN COMMUNITY BANK FLOSSMOOR SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 200 FEET OF THE NORTH 800 FEET MEASURED ON THE EAST LINE (EXCEPT THE EAST 50 FEET THEREOF) OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF GOVERNORS HIGHWAY, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JUNE 24, 1980, AS DOCUMENT NUMBER LR3166537, IN COOK COUNTY, ILLINOIS.

AND

THE SOUTH 100 FEET OF THE NORTH 900 FEET MEASURED ON THE EAST LINE OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF GOVERNORS HIGHWAY, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS

LOT 1 IN GOLDBERG/GREENBAUM DENTAL CENTER, BEING A SUBDIVISION OF THE SOUTH 100 FEET OF THE NORTH 900 FEET MEASURED ON THE EAST LINE OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1998 AS DOCUMENT NUMBER 98826687, IN COOK COUNTY, ILLINOIS.