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1928006148

Doc# 1928006148 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/07/2019 04:11 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ELIYAS KHAN

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: K35 Service#: 2023007RL1



Loan#: 9902842008

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MAURICE P OWEN, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 23, 2013 Recorded on: JANUARY 14, 2014 as Instrument No. 1401435079 in Book No. --- at Page No. ---

Property Address: 7710 S PRAIRIE AVE, CHICAGO, IL 60619-0000

County of COOK, State of ILLINOIS

PIN# 20-27-315-015

Legal Description: See Attached Exhibit

S 4
P 3
S M
M Y
SC 7
E M
INT 9/1/10
D 10-3-14

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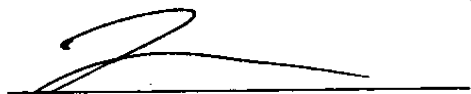
Loan#: 9902842008 Srv#: 2023007RL1
Page 2

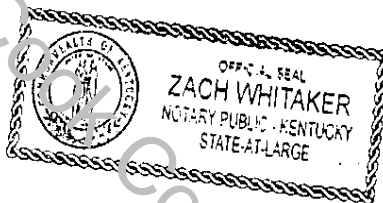
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON **SEPTEMBER 25, 2019**
U.S. BANK NATIONAL ASSOCIATION

By:  _____
April Ferguson, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **SEPTEMBER 25, 2019**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.

 _____
Notary Public: **Zach Whitaker**
My Commission Expires: **04/29/2023**



County Clerk's Office

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9902842008 - IL

EXHIBIT A

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 2 IN BLOCK 15 IN PITNER'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office