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Recording Requested By:
LOANCARE, LLC



1928010043

When Recorded Return To:
Release Department
LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968

Doc# 1928010043 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/07/2019 03:39 PM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:0039269287 "WAWRZYNIAK" Lender ID:4D1/1707184095 Cook, Illinois
MIN #: 100133700031187647 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NEW RESIDENTIAL MORTGAGE LLC, holder of a certain mortgage, made and executed by BARBARA WAWRZYNIAK, AN UNMARRIED WOMAN, originally to COUNTRYWIDE BANK, FSB (MERS), in the County of Cook, and the State of Illinois, Date: 05/05/2008 Recorded: 05/15/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0813657012, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-20-103-049-1008
Property Address: 6320 S. AUSTIN UNIT 3C, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SCY
E Y
INTD
D 10-4-19

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RELEASE OF MORTGAGE Page 2 of 2

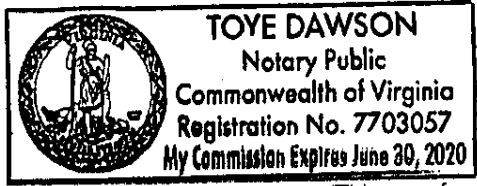
NEW RESIDENTIAL MORTGAGE LLC,
On September 23rd, 2019

By: 
DAWN K GREENE-REID, Vice President

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On September 23rd, 2019, before me, TOYE DAWSON, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN K GREENE-REID, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOYE DAWSON
Notary Expires: 06/30/2020 #7703057



(This area for notarial seal)

Prepared By: Dawn Greene-reid, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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EXHIBIT "A"

UNIT 3C IN MIDWAY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 49 (EXCEPT THE NORTH 8.95 FEET THEREOF) AND ALL OF LOT 41 IN BLOCK 1 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED February 3, 1999 AS DOCUMENT NUMBER 99114940, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Commonly known as: 6320 South Austin, Unit 3C; Chicago, IL 60638
PIN Number: 19-20-103-049-1008

Property of Cook County Clerk's Office