Recording Requested By:
UnionBanCal Mortgage Corp.

When Recorded Return To:

TONI ZOUHAR
UnionBanCal Mortgage Corp.

RHSP FEE: \$9.00 RPRF FEE: \$1.00

PC BOX 85416

San Diego, CA 92186

COOK COUNTY RECORDER OF DEEDS

DATE: 10/07/2019 03:45 PM PG: 1 OF 2

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corpora icn #:4794009 "CRANE" Cook, Illinois MIN #: 1009601-0000011326-0 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRA? OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by EDWARD J CRANE AND DIANE T CRANE, HIS WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LENDERFI, INC., in the County of Cook, and the State of Illinois, Dated: 12/23/2 J17 Recorded: 01/04/2018 as Instrument No.: 1800457226, does hereby acknowledge full payment and satisfaction of the sar ie, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 13 IN BLOCK 8 IN BECKER'S EDGEBROOK FOREST RESERVE ADDITION A SUBDIVISION OF BLOCKS 18, 19, 24 AND 25 IN BRONSON, PART OF CALDWELL'S RESERVE IN THE WEST ONE HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-04-213-028-0000 Property Address: 6104 N LEGETT AVENUE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



1928013086 Page: 2 of 2

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On September 27th, 2019

By: V V V

JULIE JOJIC, Assistant Secretary

STATE OF California COUNTY OF San Diego

On September 27th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JAMES L. FURRER Notary Public - California

San Diego County Commission # 2247828 My Comm. Expires Jul 24, 2022

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and

correct.

WITNESS my hand and official seal,

JAMES L-FURRER

Notary Expires: 07/24/2022 #2247828

(This area for notarial seal)

Prepared By: Toni Zouhar, UBCM PO BOX 85416, San Fiejo, CA 92186 858-795-0316