## UNOFFICIAL COP

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 **EMMA G BOISINEAU** 

And When Recorded Mail To: LIEN RELEASE IMAGING US BANK HOME MORTGAGE 1850 OSBORN AVENUE OSHKOSH, WI 54902-6197



Doc# 1928013109 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/07/2019 04:33 PM PG: 1 OF 3

Investor #: 04322 CL Service 2021585RL1

Loan#: 00003000988035

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby a knowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JASHBHAI R. PATEL AND KAPIJ ABEN J. PATEL, MARRIED TO EACH OTHER,

SHILPABEN Y. PATEL AND JAYSHREEBAHEN K. PATEL, MARRIED TO EACH OTHER

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: DECEMBER 06, 2014 Recorded on: DECEMBER 26, 2014 as Instrument No. 1436008040 in Book No. The Clark's Office

--- at Page No. ---

Property Address: 745 MOHAVE ST, HOFFMAN EST, IL 60169-5212

County of COOK, State of ILLINOIS

PIN# 07-15-307-001-0000

Legal Description: See Attached Exhibit

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## **UNOFFICIAL COPY**

Loan#: 00003000988035 Srv#: 2021585RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 23, 2019

U.S. BANK NATIONAL ASSOCIATION

By:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of CALIFORNIA ORANGE

Jenny Jin Hee Mejia, Officer

) } ss.

SEP 2 3 2019

On \_\_\_\_\_\_\_, before me, Emma Boisine in, a Notary Public, personally appeared Jenny Jin Hee Mejia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity i pon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Emma Boisineau

COMM. #2294747 Notary Public - California

Oran je County

TS OFFICE

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## **UNOFFICIAL COPY**

00003000988035 - IL

Office

**EXHIBIT A** 

SITUATED IN COOK COUNTY ILLINOIS TO WIT

LOT 11 IN BLOCK 46 IN HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEY TEMBER 11, 1956 AS DOCUMENT NO 16693491, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONJUTIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1124133073, OF THE COOK COUNTY, ILLINOIS RECORDS.