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3/3 Chicago Tile 19GSA271322AU

Illinois Anti-Predatory **Lending Database** Program

Certificate of Exemption

Edward M. Moody Cook County Recorder of Deeds Date: 10/07/2019 11:19 AM Pg: 1 of 5

Doc#. 1928017076 Fee: \$98.00



Report Mortgage Fraud 844-768-1713

The property identified as:

PIN: 17-34-316-006-0000

Address:

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: 3C90E765-F333-43EF-88C1-5F01BD87FD2D

Execution date: 9/27/2019

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After recording, return original to: NACA 225 Centre Street Roxbury, MA 02119

Attention: Security Agreement

SECURITY AGREEMENT State of Illinois

| THIS IS | NDENTURE made the _ | 27 day of <u>1</u> | Asset up in the | ear Two Thousand | 19 | _, between: |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| Granto | r(s): | 1/1// | rr o | , | | |
| Name: _ | Rabert F | William_ | County: | <u>v/k</u> | State: | - - |
| Name: _ | <u></u> | | County: | | State: | _ |
| AMER | or parties of the .urs' pa ICA (NACA), whose a: ter called Grantee: | | | | | |
| certa and succ | NESSETH, that Grantor in Neighborhood Stabiliconveyed, and by these pessors and assigns, the fill the fill of the | zation Agreement oresents does lereb ollowing described | y mortgage, grant property, to-wit: | day of <i>Mustli</i> and convey unto the | √, 20 <u>/</u> ∕, has n said Grantee, his/I | nortgaged, granted, her heirs, |
| 2 | 133 S. | India 1-316 | na f | 24, Ch | ingo d | Cole53 |
| THIS S MORTO AFORE | ECURITY INSTRUME GAGE FROM GRANTO SAID RECORDS, IN T | NT IS SUBJECT A OR HEREIN TO B THE AMOUNT OF | AND SUBORDINA ANK OF AMERI \$ \(\(\sum_{\chi(\chi(\chi))} \) | TE TO THE UNPA CA RECORDED IN | AID BALANCE DI N DEED BOOK | UE ON , PAGE |

Grantee and Grantor acknowledge and agree that this Security Instrument is subject and subordinate in all respects to the Security Instrument terms, covenants, and conditions of the First Mortgage. The terms and provisions of the First Mortgage are paramount and controlling, and they supersede any other terms and provisions hereof in conflict therewith.

Any default in the performance of any of the covenants of this Security Instrument or the Neigh orhood Stabilization Agreement, evidencing the duties and obligations secured thereby, shall be construed as a default under the terms of this conveyance by reason of which Grantee herein may exercise its rights and remedies under this Security Agreement.

TO HAVE AND TO HOLD the said secured premises with all and singular the rights, members and appurt nances thereto appertaining to the only property use, benefit and behalf of Grantee, its heirs, successors and assigns, in fee simple; and Grantor hereby covenants that he/she is lawfully seized and possessed of said property, and has good right to convey it; and that the said bargained premises, unto Grantee, its heirs, successors and assigns, against Grantor, and against all and every other person or persons (except as may be otherwise expressly stated herein) shall and will WARRANT AND FOREVER DEFEND.

This Security Agreement is made under the provisions of all applicable federal, state, and local law, and upon satisfaction of the duties and obligations secured by this Security Instrument it shall be cancelled and surrendered pursuant thereto, the duties and obligations hereby secured being set forth in the Neighborhood Stabilization Agreement.

It is the intention of this Instrument to secure not only the duties and obligations hereinabove described along with any and all renewals and extensions thereof, in whole or in part, but also any and all other and further indebtedness now owing or which may hereafter be owing, however incurred, to Grantee, its successors and assigns, by Grantor and Grantor's successors in title.

It is agreed that the Grantee shall be subrogated to the claims and liens of all parties whose claims or liens are discharged or paid with the proceeds of the loan secured hereby.

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Time being the essence of this contract, the Grantee shall have the right to accelerate the maturity of the duties and obligations hereby secured, by declaring the entire debt to be in default and immediately due and payable, upon the failure of the Grantor to satisfy any duty required pursuant to the Neighborhood Stabilization Agreement hereby secured, or upon failure of Grantor to perform any obligation or make any payment require of Grantor by the terms of this Security Agreement.

And Grantor further covenants and agrees that the possession of said premises, during the existence of such indebtedness by Grantor or any persons claiming under Grantor shall be that of tenants under Grantee, or assigns, during the due performance of all the obligations aforesaid, and that in case of a sale as hereinafter provided. Grantor, or any person in possession under Grantor, shall then become and be tenants holding over and shall forthwith deliver possession to the purchaser at such sale, or be summarily dispossessed, in accordance with the provisions of law applicable to tenants holding over.

In the event of default in the performance of any of the obligations required of the Grantor by the terms of this Security Agreement, the Grantee shall be entitled to have a receiver appointed for the property herein described, in connection with or as part of any proceeding to foreclose this Security Agreement or to enforce any of its terms or the collection of all or any part of said debt and Grantor agrees to the appointment of such receiver without proof of insolvency or other equitable grounds and hereby appoints the Grantor to the appointment of such receiver.

In case the duties and for gations hereby secured shall not be satisfied pursuant to the Neighborhood Stabilization Agreement or by reason of a defaunce herein provided, Grantor hereby grants to Grantee and assigns the following irrevocable power of attorney: To sell the said proper y or any part thereof at auction at the usual place for conducting sales at the Courthouse in the County where the land or any part dereof lies, in the State, to the highest bidder for cash, after advertising the time, terms and place of such sale once a week for fare weeks immediately preceding such sale (but without regard for the number of days) in a newspaper published in the County where the land lies, or in the paper in which the Sheriff's advertisements for such County are published, all other notice being hereby waived by Grantor, and Grantee or any person on behalf of Grantee, or assigns. may bid and purchase at such sale and thereup in e. ecute and deliver to the purchaser or purchasers at such sale a sufficient conveyance of said premises in fee simple, which conveyance shall contain recitals as to the happening of the default upon which the execution of the power of sale herein granted depends, and Grantor hereby constitutes and appoints Grantee and assigns the agent and attorney in fact of Grantor to make with recitals, and hereby covenants and agrees that the recitals so to be made by Grantee, or assigns, shall be binding and conclusive abon Grantor, and the heirs, executors, administrators and assigns of Grantor, and that the conveyance to be made by Grantee or assigns shall be effectual to bar all equity of redemption of Grantor, or the successors in interest of Grantor, in and to said promises, and Grantee or assigns shall collect the proceeds of such sale, and after reserving therefrom the entire amount of principal and interest due, together with the amount of any taxes, assessments and premiums of insurance or other payments theretofore paid by Grantee, with eight per centum per annum thereon from date of payment, together with all costs and expenses of sale and ten per centum of the aggregate amount due for attorney's fees, shall pay any over-plus to Grantor, or to the heirs or assigns of G anter as provided by law.

The power and agency hereby granted are coupled with an interest and are irrevocable by death or otherwise and are granted as cumulative to the remedies for collection of said indebtedness provided by law.

This Security Agreement and the Neighborhood Stabilization Agreement hereby secured shall to deemed and construed to be contracts executed and to be performed and enforced according to the laws of the State of Illinois.

IN WITNESS THEREOF, Grantor has hereunto set his/her hand and seal the day and year first above wattru-

| Signed, Scaled and Delivered | |
|----------------------------------|----------------------------------|
| In the Presence of: | |
| 4)////// | MXXXXIII |
| Witness/Signature | Grantor Signature |
| Print Name FAUTO L. Nucholls) b | Print Name Robert F. Hilliars J. |
| | |
| Witness Signature | Grantor Signature |
| Print Name | Print Name |

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| State of SC | |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| County of COOL | |
| Jennifer Curtean | a Notary Public in and for said County and State, do hereby |
| certify that hoper F William | |
| same person(s) whose name(s) subscribed to | the foregoing instrument, appeared before me this day in person |
| and acknowledged that | signed and delivered the said |
| instrument as 155 free and volument | ntary act, for the purposes and therein set forth. |
| Given under my hand and official seal, this | It of September 2019 |
| <u> </u> | |
| . (| My commission expires: (226/707) |
| Notary Public | My Confirms sion expires. |
| | |
| | |
| Co. | |
| | |
| Or | |
| | |
| OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES JUNE 28, 2021 | |
| MY COMMUNITER CURTE | |
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EXHIBIT A

Order No.: 19GSA271322AU

For APN/Parcel ID(s): 17-34-316-006-0000

THE SOUTH HALF OF THE LOT 7 IN GRIGG'S SUBDIVISION OF THE NORTHWEST QUARTER OF ST QUE 14, EA.

ODORNAL OF COUNTY CLORES OFFICE THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.