

UNOFFICIAL COPY

Doc#. 1928017009 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/07/2019 09:43 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Holly Purtill
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3331940280

That a certain mortgage in the original principal amount of \$37,311.00, executed by SEAN FERGUSON, AN UNMARRIED MAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 20, 2015 and recorded April 7, 2015 in Document No. 1509741062, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 25-33-319-008-0000 Commonly known as: 13617 S Atlantic Ave Riverdale IL, 60827

SEE ATTACHED LEGAL DESCRIPTION

Dated this September 28, 2019

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Allison Poloni

Its: Assistant Secretary of MERS

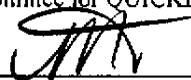
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On September 28, 2019, before me, Mia Thomas, the above signed officer, Allison Poloni, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of WAYNE
My Commission Expires: September 29, 2025
Acting in the County of Wayne

MIA THOMAS NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires September 29, 2025 Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

LOT 66 IN CALUMET PARK VIEW SUBDIVISION OF PART OF THE SOUTHEAST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 13617 Atlantic Avenue, Riverdale, IL 60827
PIN # 25-33-319-008-0000

Property of Cook County Clerk's Office

