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1928022095

Doc# 1928022095 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/07/2019 04:04 PM PG: 1 OF 2

Account Number: 0918197336 -
ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by ANGELA J. TAGGART AND ANDREW A. TAGGART, WIFE AND HUSBAND, as Mortgagors to THE HUNTINGTON NATIONAL BANK, recorded on 09/18/2017, and recorded in Doc # 1726117051, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 2744 ASBURY AVE, EVANSTON, IL 60201 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 05-35-311-010-0000

Dated: SEP 23 2019

The Huntington National Bank

SIGNED: DAVID DARNELL

TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this SEP 23 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by MICHELLE DAMON

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus Oh 43231



KEENA HULET
Notary Public, State of Ohio
My Comm. Expires 05/09/2022
Recorded in Franklin County

S Y
P 2
S N
M Y
SC Y
E N
INT AV
D 10-2-19

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EXHIBIT A

Scheduled A

THE FOLLOWING DESCRIBED LAND SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 3 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 4 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN ROST AND GRANT'S SUBDIVISION OF THE NORTH 1266 FEET OF THE EAST 1/2 OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION (EXCEPT THE NORTH 240 ACRES THEREOF) IN QUILMETTE RESERVATION, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL #: 05-35-311-010-0000

REFERENCE #: 00000936971

FILE #: 201706221280

Cook County Clerk's Office