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Doc#. 1928146091 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/08/2019 10:02 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9702456998

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82462 PH. 208-528-9895 PARCEL No. 03-31-310-01 1-1057

ÆELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage descritted below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 11, 2016 executed by LEV CHIH-CHIEH KU AND CAMTU D VU; IN JOINT TENANCY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 18, 2016 as Instrument No. 1623133000 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 1429-D TOGETHER WITH ITS UNDIVIDED FEP CENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ST. JAMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLAPATION RECORDED AS DOCUMENT NO. 88-310214, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1429 W ORCHARD PL, ARLINGTON HEIGHTS, IL 600(5

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on Court TOBER 02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On OCTOBER 02, 2019, before me, KIERSTEN BALCH, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

kun mell **KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)**

NOTARY PUBLIC

KIERSTEN BALCH Notary Public - State of Idaho Commission Number 68099 Commission Expires Jul 21, 2022

POD: 20190925

CF8050115IM - LR - IL Page 1 of 1

MIN: 100820964691159738

MERS PHONE: 1-888-679-6377