

# UNOFFICIAL COPY

Doc#: 1928146118 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/08/2019 10:44 AM Pg: 1 of 3

PREPARED BY:

**AMIP MANAGEMENT**  
3020 Old Ranch Pkwy #180  
Seal Beach, CA 90740

WHEN RECORDED MAIL TO:

**AMIP MANAGEMENT**  
ATTN: Dena Noble  
3020 Old Ranch Parkway, STE 180  
Seal Beach, CA 90740

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Tax ID: 20-32-403 041-0000

## ASSIGNMENT OF MORTGAGE AND NOTE ENDORSEMENT

For value received, Second Opportunity of America, LLC, (assignor) whose address is 5009 E. Washington St., #210, Phoenix, AZ 85034 hereby grants, assigns and transfers, without recourse, to Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential Credit Opportunities Trust V-D (assignee) whose address is 3020 Old Ranch Parkway, STE 180, Seal Beach, CA 90740 the described mortgage and note with all interest, all liens, any rights due or to become due thereon, TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever, executed by Lucas, Joyce Sneed, to Mortgage Electronic Registration Systems, Inc as Nominee for Mortgage Services III, Limited Liability Company, as original beneficiary. Said mortgage is recorded in the state of Illinois, county of Cook, on 10/23/2016 as Instrument/Document # Instrument Number 1329604082

Original Loan Amount: \$156695

Property address: **8333 S CARPENTER ST, CHICAGO IL 60620**

Legal Description attached hereto as Exhibit "A"

In witness whereof, the undersigned trust has caused this instrument to be executed by its proper officer.

Second Opportunity of America, LLC  
By Hogar Hispano, Inc., its manager



By: Marcos Morales  
Title: Executive Director

# UNOFFICIAL COPY

STATE OF Arizona )  
 ) SS.  
COUNTY OF Maricopa )

On September 30, 2019 before me, Linda Segui, Notary Public,  
personally  
appeared Marcos Morales

who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature *Linda Segui*  
Linda Segui



FOR NOTARY STAMP

Maricopa County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:  
LOTS 35 AND 36 IN BLOCK 1 IN PLAT OF PATTISON AND FRY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office