

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC N9408-04L
MINNEAPOLIS MN 55467

Doc#: 1928149163 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/08/2019 11:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC F2302-048
P.O. BOX 14469
DES MOINES IA 50306-9655

SUBMITTED BY: JAGRUTI K. SHAHLoan #: **0508304623**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK OF DELAWARE, NA f/k/a FIRST UNION NATIONAL BANK OF DELAWARE** by amendment to charter or articles of incorporation mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURA MCCAULEYOriginal Mortgagee(S): **FIRST UNION NATIONAL BANK OF DELAWARE**Dated: 07/21/2000 Recorded: 07/28/2000 in Book/Reel/Libr: 5010 at Page/Folio: 0080 as Instrument No: 00573753

Legal Description: **Lot 9 and Lot 10 in Block 2 in Daniel J. Fallis Addition to Pullman, being a subdivision of the East ½ of the Northwest ¼ of the Southeast ¼ of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

Parcel Tax ID: **25-21-402-001-0000**County: Cook County, State of ILProperty Address: 255 W 115TH STREET CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/07/2019.

**WELLS FARGO BANK, N.A. successor by merger to
WACHOVIA BANK OF DELAWARE, NA f/k/a
FIRST UNION NATIONAL BANK OF DELAWARE
by amendment to charter or articles of incorporation**



By: JAGRUTI K. SHAH

Title: Vice President Loan Documentation

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STATE OF MN
COUNTY OF Hennepin } s.s.

This instrument was acknowledged before me, SUI H. LAU, a Notary Public, on 10/07/2019 by JAGRUTI K. SHAH as Vice President Loan Documentation of WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK OF DELAWARE, NA f/k/a FIRST UNION NATIONAL BANK OF DELAWARE by amendment to charter or articles of incorporation.

Witness my hand and official seal.

Sui H Lau

Notary Public: SUI H. LAU
My Commission Expires: 01/31/2020



Version: 55288953

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