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Doc#: 1928155045 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/08/2019 09:52 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0370570426

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SHERRY L WHITE** to **WELLS FARGO BANK, N.A.** bearing the date 06/16/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1419133045**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-13-107-012-1012

Property is commonly known as: 539 JACKSON BLVD BN, FOREST PARK, IL 60130.

Dated this 04th day of October in the year 2019

WELLS FARGO BANK, N.A.



JUSTIN BORKOWSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408465084 DOCR T041910-08:31:05 [C-3] ERCNIL1



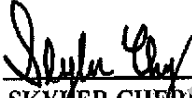
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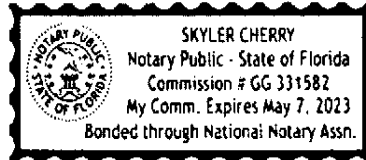
Loan Number 0370570426

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of October in the year 2019, by Justin Borkowski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



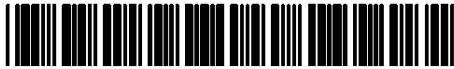
SKYLER CHERRY
COMM EXPIRES: 05/17/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0370570426

'EXHIBIT A'

UNIT BN IN FOREST STATION CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: THAT PART OF LOTS 323, 324, 325 AND 326 TOGETHER WITH VACATED RAILROAD AVENUE WESTERLY OF AND ADJACENT TO SAID LOTS, AS SHOWN ON PLAT OF VACATION RECORDED APRIL 21, 1961 AND DOCUMENT NUMBER 18141793, TAKEN AS A TRACT, LYING WESTERLY OF THE WESTERLY LINE OF CUMMINGS AVENUE (NOW JACKSON BOULEVARD) AS SHOWN ON PLAT OF DEDICATION RECORDED JULY 27, 1899 AS DOCUMENT NUMBER 2849980 AND NORTH OF A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID TRACT, FROM A POINT 69 FEET (AS MEASURED ALONG THE WESTERLY LINE OF SAID CUMMINGS AVENUE) NORTH OF THE SOUTH LINE OF SAID TRACT IN E.A. CUMMINGS AND COMPANY'S MADISON STREET ADDITION IN THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 2007 AS DOCUMENT NUMBER 0710622113, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



408465084



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Property of Cook County Clerk's Office