

UNOFFICIAL COPY

This instrument was prepared by:

FNBC Bank and Trust
620 W Burlington Ave.
LaGrange, IL 60525

Return to:

Lance G Rompel
Debra Rompel
1584 Chipstone Dr
Elgin IL 60177-1250

Doc#: 1928108030 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 10/08/2019 09:18 AM Pg: 1 of 2

(Space above this line for Recording Purposes) _____

RELEASE OF MORTGAGE

FNBC Bank and Trust (Mortgagee), the holder of that certain mortgage ("Mortgage") executed by LANCE G ROMPEL AND DEBRA ROMPEL, dated MARCH 14, 2016, recorded on MARCH 21, 2016 as Document No. 2016K013079 in the Office of the Recorder/Recorder of Deeds of Cook County, Illinois, having been requested to release a portion of the estate granted to the Mortgagee under said Mortgage, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, conveys, releases and quitclaims unto LANCE G ROMPEL AND DEBRA ROMPEL, all the estate, title and interest acquired by Mortgagee under the Mortgage to the property situated in Cook County, Illinois and legally described as follows:

Legal Description:

PARCEL ONE:

LOTS 5, 6 AND 7 IN BLOCK 2 OF LORRAINE TERRACE, A RESUBDIVISION OF A.J. GULICK'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MAY 14, 1926 IN BOOK 26 OF PLATS, PAGE 8 AS DOCUMENT 273563 IN THE VILLAGE OF SOUTH ELGIN, KANE COUNTY, ILLINOIS.

PARCEL TWO:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, ON THE WEST SIDE OF FOX RIVER, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF LOT 7 IN BLOCK 2 IN LORRAINE TERRACE EXTENDED EASTERLY WITH ITS INTERSECTION WITH THE EASTERLY LINE OF CHIPSTONE DRIVE; THENCE NORTHERLY ALONG THE SAID EASTERLY LINE OF CHIPSTONE DRIVE 120 FEET; THENCE EASTERLY PARALLEL TO SAID SOUTHERLY LINE OF SAID LOT 7 EXTENDED EASTERLY TO THE WEST BANK OF FOX RIVER AT LOW WATER MARK; THENCE SOUTHWESTERLY ALONG THE WEST BANK OF FOX RIVER, AT LOW WATER MARK, TO THE SOUTH LINE OF SAID LOT 7 EXTENDED EASTERLY TO SAID WEST BANK; THENCE WESTERLY TO THE POINT OF BEGINNING, IN THE VILLAGE OF SOUTH ELGIN, KANE COUNTY, ILLINOIS.

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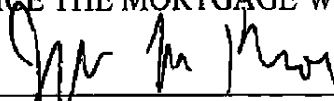
Address of Property: 1584 Chipstone Dr, South Elgin, IL 60177-1250

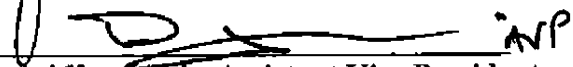
PIN: 06-26-402-005-0000 and 06-26-402-006-0000

The remaining property described in the Mortgage shall continue to be held under the terms thereof.

NOTICE: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: 8/6/19

By: 
Joseph Kroc, Senior Vice President

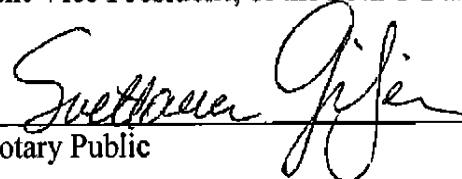
By:  INP
Dimitri Karantonis, Assistant Vice President

STATE OF ILLINOIS,
COUNTY OF Cook ss:

The foregoing instrument was acknowledged before me this 6th day of August, 2019 by Joseph Kroc, **Senior Vice President** and Dimitri Karantonis, **Assistant Vice President**, of the **FNBC Bank and Trust** on behalf of the corporation.

My Commission expires:




Notary Public

Property of Cook County Clerk's Office