

Prepared By and Return to First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031

Дос# 1928108140 Fee ≰93 ии

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 18/08/2819 01:41 PM PG: 1 OF 2

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY TYESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P 2. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, doe, hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cance' and discharge said mortgage.

ORIGINAL MORTGAGOR: FIRST MEDWEST BANK

ORIGINAL MORTGAGEE: MICHAL GRACA

DATED: 06/12/2018

DOCUMENT/INSTRUMENT #: 1817018008

In the offices of the County Recorder of COOK, in the State of ILLINOIS

Property Address: 3801 N. MISSION HILLS RD., UNIT 310 NORTHBROOK, IL 60062

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24TH day of SEPTEMBER, 2019.

Mortgage Electronic Kegistration Systems, Inc.

as Nominee for First Midwest Bank its successors and assigns

By Haremia Parry

Its: Vice President for MERS

STATE OF ILLINOIS **COUNTY OF LAKE**

On the 24TH day of SEPTEMBER, 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

Notáry Public

My Commission Expires:

OFFICIAL SEAL DONNA M CHRAPKOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/30/22

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UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT NO. E-310 IN MISSION HILLS CONDOMINIUM M-1 AS DELINEATED ON SURVEY OF THE FOLLOWING **DESCRIBED PARCEL OF REAL ESTATE:**

PART OF LOTS 1, 2 AND 3 OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1973 AS DOCUMENT 22547359, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PECENTAGE INTEREST IN THE COMMON **ELEMENTS**;

ALSO,

EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NO. E-33-G AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY AFTORDED NOVEMBER 16, 1973 AS DOCUMENT NUMBER 22547359

Parcel 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, RECORDED AS DOCUMENT 22431171 AND AS CREATED BY TRUSTEE'S DEED RECORDED MAY 12, 1975 AS COCUMENT 23077923 FOR INGRESS AND EGRESS IN COOK County Clark's Office **COUNTY, ILLINOIS**

Property Address: 3801 MISSION HILLS RD., UNIT 310, NORTHBROOK, IL 60062

Permanent Real Estate Index Numbers (s): 04-18-200-010-1034

Clients Mailing Address: 3801 MISSION HILLS RD., UNIT 310, NORTHBROOK, IL 60062

Lenders Loan Number: 2100022253

MIN: 1012094-00000114055 MERS Phone: 1-888-679-6377