UNOFFICIAL COPY

A19-2170 UP WARRANTY DEED ILLINOIS

Doc#. 1928113048 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/08/2019 10:21 AM Pg: 1 of 2

Dec ID 20191001608860

ST/CO Stamp 1-559-696-992 ST Tax \$49.00 CO Tax \$24.50

Above Space for Recorder's use only

THE GRANTOR, SEEAS PIAN C. GHILES, a single man, of the City of Chicago Heights, County of Cook. State of Illinois, for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to THE GRANTEE, ERNEST GLOVER-ELM UNITED MAY. of 2239 S. 15th Ave., Broadview, Illinois 60155, all interest in the following described Real Estate situated in the Cook County in the State of Illinois, to wit:

LOT 4 IN BLOCK 5 IN SANDRA HEIGHTS BUING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19 (EXCEPT THAT PART LYING SOUTH OF MICHIGAN CENTRAL RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR STREETS AND EXCEPT THE 66 FOOT STRIP DEDICATED FOR HICKORY STREET) IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD said premises in Fee Simple.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; and (b) covenants, conditions and restrictions of record and building lines and easement, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Real Estate Index Number(s): 32-19-322-014-0000

Address of Real Estate: 1638 Division St. Chicago Heights, IL 60411

SEBASTIAN C. GHILES, Grantor

Dated this OS day of 10

CRY OF CHICAGO

I 96 DOLS 00 CTS

JNOFFICIAL COPY State of Illinois, SS.) County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY EVILLE GLOVELL personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

[SEAL HERE] OFFICIAL STAL LATOSHA D 2P JWN NOTARY PUBLIC - STATE CE ILLINOIS

Given under my hand and official seal, this

(Motary Public)

2019.

Prepared By: Christopher Tidwell, Esq. P.O. Box 201295, Chicago, 1 69620 County Clark's Office

Mail Recorded Deed to:

1638 Divisions

Mail Subsequent Tax Bills to:

07-Oct-2019 REAL ESTATE TRANSFER TAX 24.50 COUNTY: ILLINOIS: 49 00 73.50 TOTAL:

32-19-322-014-0000

20191001608860 | 1-559-696-992