

# UNOFFICIAL COPY

Doc#. 1928113062 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/08/2019 10:28 AM Pg: 1 of 3

Dec ID 20190701647396  
ST/CO Stamp 1-203-312-224 ST Tax \$125.00 CO Tax \$62.50

## WARRANTY DEED ILLINOIS STATUTORY

THE GRANTORS, JAROSLAW LAPINSKI AND DOROTA MIRUC-LAPINSKA, husband and wife, as joint tenants, with right of survivorship, of 220 S Roselle Rd., Unit 510, Schaumburg, County of Cook, State of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY and WARRANT to THE GRANTEE, KIRAN PATEL AND ILA PATEL, of Des Plaines, County of Cook, State of Illinois, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:  
**AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

See attached for legal description.

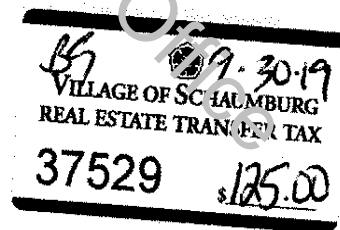
SUBJECT TO: General taxes for 2019 and subsequent years; covenants, conditions and restrictions of record, building lines and easements, if any

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number: 07-22-302-005-1049

Address of Real Estate: 220 S Roselle Rd., Unit 510, Schaumburg, IL 60193.

Dated this 1st day of October, 2019.



Jaroslawnski  
JAROSLAW LAPINSKI

Dorota Miruc-Lapinska  
DOROTA MIRUC-LAPINSKA

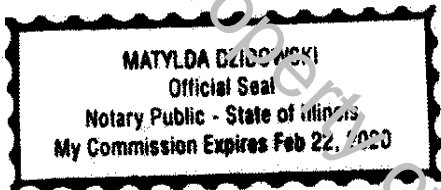
After recording mail to:  
Altima Title, LLC.  
6444 N. Milwaukee Ave.  
Chicago, IL 60631  
Ph. 312-651-6070

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STATE OF IL, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JAROSLAW LAPINSKI AND DOROTA MIRUC-LAPINSKA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17 day of October, 20 19.



*[Handwritten Signature]*

(Notary Public)

**Prepared by:**  
JULITA KOCINSKI  
Kocinski Law Offices, LLC  
3311 N. Harlem Ave.  
Chicago, IL 60634

**Mail To:**  
Parikh Law Group, LLC  
150 S. Wacker Dr., Ste 2600  
Chicago, IL 60606

**Name and Address of Taxpayer:**  
Kiran Patel  
1936 Orchard Street  
Des Plaines IL 60018.

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File No: AT190812

## EXHIBIT "A"

**UNIT 510 IN TOWN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN;**

**AND AS MORE FULLY DESCRIBED IN THE AFORESAID SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 31, 1977 AS DOCUMENT 23872082, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**Property Address: 220 S ROSELLE RD UNIT 510 SCHAUMBURG, IL 60193  
Parcel ID Number: 07-22-302-005-1049**

Property of Cook County Clerk's Office

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.*

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