

UNOFFICIAL COPY

Doc#: 1928113017 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/08/2019 09:36 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto THE DOMAIN GROUP LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the recorded date(s) of 12/04/2017, 12/04/2017 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. (s) 1733918024, 1733918025 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-08-224-001-0000 AND 17-08-224-002-0000

Address(es) of Premises: 680 N MILWAUKEE AVENUE UNIT 504 AND G8, CHICAGO, IL 60642

Witness by my hand and seal, this 4th day of October, 2019

By: 
Angela M Rutledge, Senior Finance Specialist

This instrument was prepared by: Deta M Mertsoc
And return to preparer
Countryside Bank
6734 Joliet Rd
Countryside, IL 60525

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela M Rutledge, known to me to be the Senior Finance Specialist of Countryside Bank, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Specialist, signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 4th day of October, 2019



A handwritten signature in black ink, appearing to read "Deta M Mertsoc", is written over a horizontal line.

Deta M Mertsoc, NOTARY PUBLIC
Commission Expires: November 16, 2020

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EXHIBIT "A"

PARCEL 1: UNITS 504 AND G-8 IN THE CALLUM BRIAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: THAT PART OF LOTS 1 AND 2 IN OWNER'S SUBDIVISION OF BLOCK 52 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF NORTH BRANCH STREET WHICH IS 81.90 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TO A POINT ON THE WEST LINE OF A 13 INCH BRICK WALL IN COOK COUNTY, ILLINOIS.

PARCEL B: LOTS 1 AND 2 IN BLOCK 12 IN RIDGELEY'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL C: LOT 6 IN BLOCK 37 IN ASSESSOR'S DIVISION OF LOT 6 IN BLOCK 37 OF OGDEN'S ADDITION TO CHICAGO, IN PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL D: ALL OF THE EAST-WEST 12 FOOT VACATED PUBLIC ALLEY LYING SOUTH OF THE LINE OF PARCEL 2 ABOVE NORTH OF THE NORTH LINE OF PARCEL 3 ABOVE AND LYING WESTERLY OF A LINE DRAWN FROM THE MOST EASTERLY CORNER OF LOT 1 IN PARCEL 2 ABOVE TO THE INTERSECTION OF THE NORTH AND NORTHEASTERLY LINE OF LOT 6 IN PARCEL 3 ABOVE LYING EAST OF A LINE DRAWN FROM THE MOST WESTERLY CORNER OF LOT 2 IN PARCEL 2 ABOVE TO THE NORTHWEST CORNER OF LOT 6 IN PARCEL 3 ABOVE, VACATED BY ORDINANCE RECORDED MAY 28, 1998 AS DOCUMENT 99441669.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 29, 2019 AS DOCUMENT NUMBER 1902916127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKERS, A LIMITED COMMON ELEMENT AS DECLARATION ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Cook County Clerk's Office