

UNOFFICIAL COPY



Doc# 1928116082 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/08/2019 03:56 PM PG: 1 OF 2

Account Number: 0917195445 -

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **RAFAEL HERNANDEZ AND MARTHA I. HERNANDEZ, F.K.A. MARTHA MICHEL, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY**, as Mortgagors to **FIRST BANK, LATER ASSIGNED TO FIRSTMERIT BANK, N.A.**, to which The Huntington National Bank is successor by merger and recorded on **06/02/2008**, and recorded in **Doc # 0815404194**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **3034 SOUTH KEELER AVE, CHICAGO, IL 60623** and described further as:

**LEGAL ATTACHED  
PARCEL NUMBER 16-27-427-030-0000**

Dated: SEP 20 2019

**The Huntington National Bank  
successor by merger to FIRSTMERIT BANK,  
N.A.,**

SIGNED: MICHELLE HALL  
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

SEP 20 2019

BE IT REMEMBERED, That on this \_\_\_\_\_ before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

**This Document was prepared by MICHELLE DAMON  
The Huntington National Bank  
Record and return to:  
The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231**



**RUBY M MCDONALD  
Notary Public, State of Ohio  
My Comm. Expires 12/12/2023  
Recorded in Franklin County**

S ✓  
P 2  
S NO  
M YES  
SC ✓  
E ✓  
INT NO  
D Oct 2 2019

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 15 IN BLOCK 1 IN WHITAKER AND POTTER'S ADDITION, A SUBDIVISION OF BLOCK 8 OF REID'S SUBDIVISION TO CHICAGO IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPW-

16-27- 427-030-0000

3034 South Keeler Ave  
Chicago, IL - 60623

Property of Cook County Clerk's Office