## Recording Requested By: CITIZENS BANK

UNOFFICIAL COPY

When Recorded Return To: CITIZENS BANK ONE CITIZENS BANK WAY JCB215 JOHNSTON, RI 02919



Doc# 1928117102 Fee \$93.60

RHSP FEE: \$9.00 RORF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 19/08/2019 03:46 PM PG: 1 OF 3







### RELEASE OF MORTGAGE

CITIZENS BANK #:4517570168 "CHENG" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by HAIYING CHENG AND JIMNY O'J WIFE AND HUSBAND, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 09/01/2 J09 Recorded: 09/16/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0925957052, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A ≥ rt Hereof

Assessor's/Tax ID No. 16-36-425-068-0000
Property Address: 2535 WEST 38TH STREET, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S\_Y P\_3 S\_N M\_Y SC\_Y E\_N INTAV

1928117102 Page: 2 of 3

INOFFICIAL

RELEASE OF MORTGAGE Page 2 of 2 Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On September 19th, 2019

By:

Maria Martins, Duly Authorized

STATE OF Rhode Island COUNTY OF PROVIDENCE

On September 19th, 2019 before me, JOHN BARONE, a Notary Public in and for the city/town of JOHNSTON in the State of Rhode Island, personally appeared Maria Martins, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excluted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the chitty upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) the person(s), or the Chitty upon behalf of which the person(s) acted, executed the instrument, and that such individus made such appearance before the undersigned in the city/town of JOHNSTON.

WITNESS my hand and official seal,

JOHN BARONE
Notary Expires: 03/05/2022 #762158

Prepared By: Solange Thomas, CITIZENS BANK ON CITIZENS BANK MAY UCB 215, JOHNSTON, RI 02919 (800) 708-6680

(This area for notarial seal)

JEN OLINE CONTROLOGICO

1928117102 Page: 3 of 3

# **UNOFFICIAL COPY**

#### EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS:

PARCEL 1:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE LINE BETWEEN LOTS 63 AND 64 IN THE ORIGINAL TOWN OF BRIGHTON IN SAID SOUTHEAST QUARTER AND THE SOUTH LINE OF 38TH STREET: THENCE DUE WEST, ALONG SAID SOUTH LINE, 70.48 FEET; THENCE SOUTH 0 DEGREES 56 MINUTES 44 SECONDS EAST 0.95 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 96 MINUTES 44 SECONDS EAST 22.23 FEET TO A POINT ON THE EASTLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 39 DEGREES 3 MINUTES 16 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE WESTERLY EXTENSION THEREOF, 34.04 FEET; THENCE NORTH 0 DEGREES 56 MINUTES 44 SECONDS WEST 22.23 FEET, THENCE NORTH 89 DEGREES 3 MINUTES 16 SECONDS EAST 34.04 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 757 SQUARE FEET, MORE OR LESS, THEREIN.

### PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 03-231-31088.

Permanent Parcel Number: 16-36-425-068-0000
JIMMY OU AND HAIYING CHENG, AS TENANTS BY THE ENTIRETY

2535 WEST 38TH STREET, CHICAGO IL 60632 Loan Reference Number : |12024784/CBRIPD

First American Order No: 41052616

Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

41052616

41052616
FIRST AMERICAN ELS
MORTGAGE

IL

