

UNOFFICIAL COPY

Doc#: 1928246077 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/09/2019 09:33 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Holly Purtill
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3426334584

That a certain mortgage in the original principal amount of \$309,000.00, executed by VIVIAN MENG PANG AND YUKAN CHANG, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated April 25, 2019 and recorded April 29, 2019 in Document No. 1911957142, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 03-30-301-053-0000 Commonly known as: 306 N Dwyer Ave Arlington Heights IL, 60005

SEE ATTACHED LEGAL DESCRIPTION

Dated this October 2, 2019

SIGNED

Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns
By: Pamela Alford
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On October 2, 2019, before me, Brenna Sayen, the above signed officer, Pamela Alford, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: March 22, 2025
Acting in the County of Wayne

BRENNA SAYEN
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 22, 2025
Acting in the County of WAYNE

MIN: 100039034263345847 MERS Phone: (888) 679-6377

03426334584 0942 042 0101

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EXHIBIT A - LEGAL DESCRIPTION

For APN/Parcel ID(s): 03-30-301-053-0000

LOT 55 IN SUMMERHILL OF ARLINGTON HEIGHTS, A RESUBDIVISION OF PARTS OF LOTS 1, 2, 3, 4, AND 5 IN BLOCK 2 IN HOLE'S ADDITION TO ARLINGTON HEIGHTS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT IN THE RECORDER'S OFFICE ON MAY 5, 1961, AS DOCUMENT NUMBER 18154602, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office
