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This Instrument Prepared By:

Vickie Wade

After Recording Return To:

DLJ Mortgage Capital

11 Madison Ave.

New York, NY

10010

(937) 910-1527

Doc#. 1928246236 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/09/2019 01:20 PM Pg: 1 of 2

Parcel: 14172030 (80000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MIN and MERS Phone:

CLARKE, MINNIE
Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, nereby grants, assigns and transfers to: DLJ Mortgage Capital, Inc. located at 11 Madison Ave, New York, Ni 10010, all beneficial interest under that certain Mortgage dated 11/19/2004 executed by:

Trustor(s)

MINNIE CLARKE

AN UNMARRIED PERSON

KEITH

CLARK

AN UNMARRIED ATRSON

to for MIDAMERICA BANK, FSB, in the amount of: \$675,000.00, recorded 11/23/2004 as Instrument No.: 0432841098 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address:

1000 W LELAND AVE 12B & 12C, CFICAGO, IL 60640

Legal SEE ATTACHED FOR LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PNC Bank, National Association, successor by merger to National City Bank, su cess or by merger to Mid America Bank, FSB.

State of OHIO

County of MONTGOMERY

David A. Scanlon, Assistant Vice President

On 121214 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared David A. Scanlon, Assistant Vice President of PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Harvey, Notary Public in and for the State of Ohio

My Commission Expires: 6/25/2018 My County of Residence: Greene





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UNITS 12B AND 12C AND PARKING UNITS P-44, P-45 AND P-46 IN THE PARVENU CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAIN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS CL TERES.

PODERTY OF COOK COUNTY CLERK'S OFFICE DOCUMENT 0414241055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.