

# UNOFFICIAL COPY

Saturn Title LLC  
1923420

Doc#: 1928249081 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/09/2019 11:52 AM Pg: 1 of 3

" 10/2  
AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC  
1030 W. HIGGINS RD.  
SUITE 365  
PARK RIDGE, IL 60068

Dec ID 20191001607350  
ST/CO Stamp 0-186-766-944 ST Tax \$530.00 CO Tax \$265.00  
City Stamp 1-930-946-144 City Tax: \$5,565.00

## Warranty Deed Statutory (Illinois)

THE GRANTOR(S), **Adam Baran, married to Marta Baran and Marek Baran, married to Teresa Baran** of the City of Chicago, State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY AND WARRANT to **Haleema Saleh and Hussein Saleh, wife and husband** of 4967 N. Kilpatrick, Chicago, IL 60630,

NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS  
 NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON  
 NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

all interest in the following described real estate (together with any improvements thereon) (collectively, the "Property") situated in the County of Cook, State of Illinois, to wit:

See Attached Exhibit A

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Subject, however, to the general taxes for the year of 2019 and thereafter, to all instruments, covenants, restrictions, conditions, exceptions and liens of record, and subject to the rights or claims of parties in possession under recorded leases, applicable zoning laws, ordinances, regulations or subdivision indentures, and any facts or exceptions which an accurate survey or inspection of the above described Property would show.

**THIS IS NOT HOMESTEAD PROPERTY AS TO THE SPOUSES OF THE GRANTORS**

Permanent Index Number(s): 13-08-427-039-0000

Property Address: 5728 W. Gunnison St., Chicago, IL 60630

Dated this 4th day of October, 2019.

  
Adam Baran

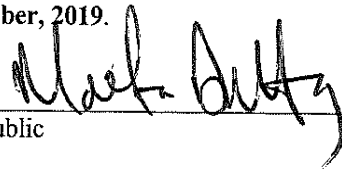
  
Marek Baran

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Adam Baran and Marek Baran**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this **4th day of October, 2019**.

  
\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_



**THIS DOCUMENT PREPARED BY:**

Prospect Law Group LLC  
41 S. Prospect Ave Suite 201  
Park Ridge, IL 60068

**MAIL TAX BILL TO:**

Haleema Saleh and Hussein Saleh  
5728 W. Gunnison St.  
Chicago, IL 60630

**MAIL RECORDED DEED TO:**

Haleema Saleh and Hussein Saleh  
5728 W. Gunnison St.  
Chicago, IL 60630

Property of Cook County Clerk's Office

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American Land Title Association

File Number : 1923420  
Commitment for Title Insurance  
Adopted 6-17-06 Revised 08-01-2016

## EXHIBIT A

**Legal:**

LOT 20 (EXCEPT THE WEST 30.0 FEET THEREOF) AND THE WEST 20.0 FEET OF LOT 21 IN BLOCK 4 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, BEING THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (SOUTH OF THE INDIAN BOUNDARY LINE), IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

**Address:** 5728 N. Gunnison St., Chicago, IL 60630**PIN #:** 13-08-427-039-0000**PIN #:****PIN #:****Township:** Jefferson

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance( issued by Fidelity National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions(; and a counter-signature by the Company or its issuing agent that may be in electronic form).*

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