

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Investor Number 1701968049

Doc#: 1928255147 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/09/2019 09:47 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMTP TRUST, SERIES 2019-C, WHOSE ADDRESS IS 60 LIVINGSTON AVE. EP-MN-WS3D, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 08/17/2006, and made by **JEFFREY M MOTA** to **BANK OF AMERICA, N.A.** and recorded 08/29/2006 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0624158004**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**UNIT(S) 208 AND P-29 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 740 NORTH MILWAUKEE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0535103070, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 17-08-205-011-0000

Modification: 08/07/2017 BK: PG: INSTR: 1721916020.

Property is commonly known as: 740 NORTH MILWAUKEE AVENUE 208, CHICAGO, IL 60622.

Dated this 07th day of October in the year 2019  
**NATIONSTAR MORTGAGE LLC**



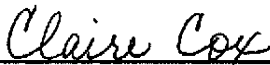
**ERCILIA GREEN**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

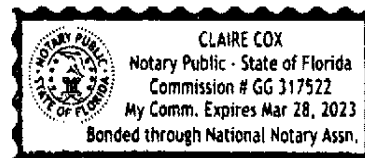
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of October in the year 2019, by Ercilia Green as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**CLAIRE COX**

**COMM EXPIRES: 03/28/2023**



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 408493190 2019-NPL1-PL3-SALE DOCR T071910-01:23:08 [C-1] EFRMIL1



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