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Doc# 1928228013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 Release of Mortgage Or Trust Deed EDWARD M. HOODY

(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Legal forms

COOK COUNTY RECORDER OF DEEDS DATE: 18/09/2019 03:15 PM PG: 1 OF 3

That Abri Credit Union, 1350 W. Kenwick Road, Romeoville, IL 60446 of the County of Will and State of
Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 20th day of August, 2018 made by
JAMES A. ANDERSON AND BERYADINE ANDERSON HUSBAND AND WIFE, TENANTS BY THE
ENTIRETY, to Abri Credit Union, and recorded as Document No. 1824710045, Book at
pagein the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it
fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION of premises:

SEE ATTACHED LEGAL DESCIPTION

Permanent Real Estate Index Number(s): 22-32-211-029-5000, Address(es) of 321 ASHBURY PL., LEMONT, IL 60439

Witness my hand and seal this 24 day of September 2019

(seal)

VP of Real Estate

1 of 2

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STATE of <u>Illinois</u> County of Will I, Dona Wilhelmi, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jamie Hogue, VP of Real Estate personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this day of September 2019.

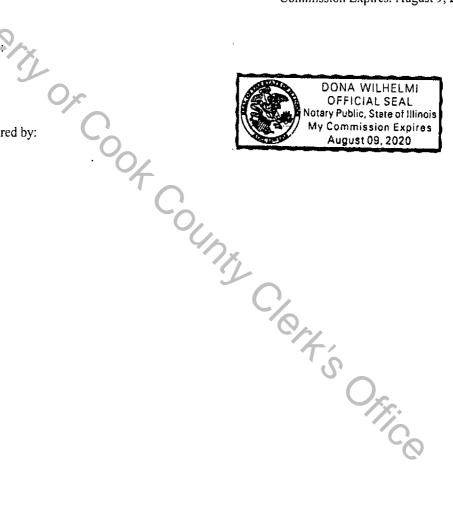
Dona Wilhelmi, Notary

mawell

Commission Expires: August 9, 2020

Return Recorded Copy To: Abri Credit Union 1350 W. Renwick Road Romeoville, IL 60446

This instrument was prepared by: Abri Credit Union 1350 W. Renwick Road Romeoville, IL 60446





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PARCEL 1: UNIT 25-321 – THAT PART OF LOT 25 IN ASHBURY WOODS UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 25; THENCE NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 25, A DISTANCE OF 69.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 25, A DISTANCE OF 26.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, A DISTANCE OF 83.00 FEET TO THE EAST OF SAID LOT 25; A DISTANCE OF 26.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS WEST, A DISTANCE OF 26.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE PERIFTUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED, JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AMENDED FROM TIME (2) TIME AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.