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Doc#: 1928340007 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/10/2019 09:54 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0511208506

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KENNETH MULLEN AND ROCIO PINON MULLEN to WELLS FARGO BANK, N.A.** bearing the date 02/03/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1604757011**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-02-217-011-0000

Property is commonly known as: 6027 N KIMBALL AVE, CHICAGO, IL 60659.

Dated this 09th day of October in the year 2019
WELLS FARGO BANK, N.A.



MARGUERITA WITZIGMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408497381 DOCR T091910-12:52:36 [C-3] ERCNIL1



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Loan Number 0511208506

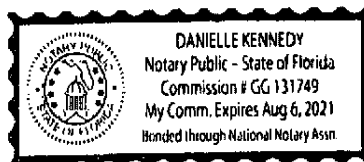
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of October in the year 2019, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY

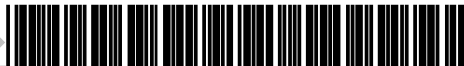
COMM EXPIRES: 08/06/2021



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LOT 27 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S FIFTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 AND OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 , SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 1,3 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE DRAWN FRO A POINT 643.43 FEET NORTH OF THE SOUTHWEST CORNER OF ABOVE DESCRIBED TRACT AS MEASURED ON WEST LINE THEREOF, TO A POINT 642.97 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT AS MEASURED ON EAST LINE THEREOF SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS.



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