

UNOFFICIAL COPY

Doc#: 1928346119 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/10/2019 09:38 AM Pg: 1 of 2

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 2714719479

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SAM SLONE JR AND SANDRA G SLONE** to **CITIBANK, NA** bearing the date 11/08/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in Document # 0907649041.

The above described Mortgage is fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 31-24-435-016-0000

Property more commonly known as: 205 ILLINOIS ST, PARK FOREST, IL 60466.

Dated on 10/02/2019 (MM/DD/YYYY)
CITIBANK, NA

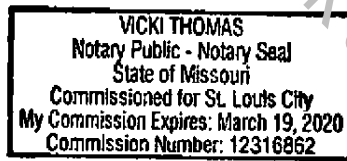
By: 
Helene E. Robinson Document Control Officer

STATE OF MISSOURI
COUNTY OF ST. CHARLES

On 10/02/2019 (MM/DD/YYYY) before me, Vicki Thomas, a Notary Public in and for said state, personally appeared Helene E. Robinson as Document Control Officer of CITIBANK, NA, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.


Vicki Thomas

Notary Public - State of MISSOURI
~~Commission expires:~~



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 408463193 REL2012 T261909-02:18:33 [C-2] RCNILI



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'EXHIBIT A'

LOT 3 IN BLOCK 11 IN LINCOLNWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1957 AS DOCUMENT NO 16978902 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1957 AS DOCUMENT NO LR 17048360 AND FILED IN SAID REGISTRAR'S OFFICE ON OCTOBER 25, 1957 AS DOCUMENT NO LR 1765892 AS SUPPLEMENTED BY SECOND SUPPLEMENT TO PLAT RECORDED IN SAID RECORDER'S OFFICE ON NOVEMBER 13, 1957 AS DOCUMENT NO 17064455; AS AMENDED BY AMENDMENT TO SUPPLEMENT TO PLAT RECORDED IN SAID RECORDER'S OFFICE ON FEBRUARY 14, 1958 AS DOCUMENT NO 17134004 AND FILED IN SAID REGISTRAR'S OFFICE ON FEBRUARY 14, 1958 AS DOCUMENT NO LR 1781984 AND AS AMENDED BY SECOND AMENDMENT TO SUPPLEMENT TO PLAT RECORDED IN SAID RECORDER'S OFFICE ON JUNE 25, 1958 AS DOCUMENT NO 17243556 AND FILED IN SAID REGISTRAR'S OFFICE ON JUNE 25, 1958 AS DOCUMENT NO LR 1802981, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office