### **UNOFFICIAL COPY**

Doc#. 1928346125 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/10/2019 09:52 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0594752057

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by COREY A KUHL AND MARY CATHERINE W KUHL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEYMORTGAGE SERVICE'S, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 02/15/2019 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1906613075.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 15-13-302-024-0000

Property is commonly known as: 827 LATHROP AVE, FOREST PARK, IL 60130.

Dated this 09th day of October in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEYMORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

JESSICA PORTALATIN

**VICE PRESIDENT** 

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408481964 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100531900000376118 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR T091910-12:46:12 [C-3] ERCNIL1





\*D0041932432\*

1928346125 Page: 2 of 3

# **UNOFFICIAL COPY**

Loan Number 0594752057

### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of October in the year 2019, by Jessica Portalatin as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEYMORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 408481964 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000376118 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T091910-12:46:12 [C-3]





1928346125 Page: 3 of 3

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Loan Number 0594752057

#### 'EXHIBIT A'

LOT 5 IN DAVID GOWAY'S SUBDIVISION OF THAT PART OF BLOCK 5 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST ONE THIRD OF THE EAST HALF OF THE SOUTHWEST QUARTER LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID BLOCK 5 AT A POINT 100 FEET SOUTH OF THE NORTHWEST CORNER OF BLOCK 5, THENCE SOUTHERLY ON THE WEST LINE OF SAID BLOCK 5, 277.88 FEET TO THE SOUTHWEST CORNER THEREOF, THENCE EASTERLY ON THE SOUTH LINE OF SAID BLOCK 5, 376.04 FEET TO THE SOUTHEAST CORNER THEREOF, THENCE NORTHERLY ON THE EAST LINE OF SAID BLOCK 5, 188.95 FEET, THENCE WESTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 5 TO A POINT 197.1 FEET WEST OF THE EAST LINE THEREOF; THENCE NORTHERLY ON A LINE PARALLEL WITH THE EAST LINE OF SAID BLOCK 5 TO A POINT 100 FEET SOUTH OF THE NORTH LINE OF BLOCK 5, THENCE WESTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 5, 179.1 FEET TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT OF SAID DAVID GO WAY'S SUBDIVISION REGISTERED IN THE REGISTRAR OF TITLES OF COOK COUNTY AS DOCUMENT NUMPER 1612353.



