

# UNOFFICIAL COPY

Recording Requested By:  
Mission Capital on behalf of LoanCare, LLC

Doc#: 1928355177 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/10/2019 11:51 AM Pg: 1 of 4

When Recorded Return To:

S. Hunt  
Mission Capital Advisors, LLC  
5701 E. Hillsborough Avenue  
Ste 2327  
Tampa, FL 33610

Property



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
Mission Capital Advisors, LLC#: 0039194659, "LAGIOIA"

Date of Assignment: September 12, 2019  
Assignor: DITECH FINANCIAL LLC BY LOANCARE, LLC AS ATTORNEY IN FACT UNDER A LIMITED POWER OF ATTORNEY at 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034  
Assignee: LOANCARE, LLC at 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452

Executed By: ROSANNE LAGIOIA To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS  
Dated: 12-30-2005 Recorded: 01-09-2006 as Instrument No. 060905073, Book/Reel/Liber N/A Page/Folio N/A  
In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 02-24-104-048-1030  
Property Address: 111 BAYBROOK DR, PALATINE, IL 60074

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$132,300.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

DITECH FINANCIAL LLC BY LOANCARE, LLC AS ATTORNEY IN FACT UNDER A LIMITED POWER OF ATTORNEY  
On September 12, 2019

By *Shanna Simmons*  
**SHANNA SIMMONS**, Assistant Secretary

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

**VIRGINIA**  
STATE OF **VIRGINIA BEACH**  
CITY OF \_\_\_\_\_

**LINDA ANN BROWN**

On 9-12-19, before me **VIRGINIA**, a Notary Public in and for  
LOANCARE, LLC in the State of \_\_\_\_\_, personally appeared **SHANNA SIMMONS**,  
Assistant Secretary of LOANCARE, LLC AS ATTORNEY IN FACT UNDER A LIMITED POWER OF ATTORNEY  
FOR DITECH FINANCIAL LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Linda Ann Brown*  
**LINDA ANN BROWN**

Prepared By: S. Hunt, Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue, Ste 2327 Tampa, FL, 33610  
(813) 563-6777



Property  
Cook County Clerk's Office

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## Legal Description

### PARCEL 1:

UNIT NO. 301, IN THE BAYBROOK PARK APARTMENT HOMES BUILDING "D" CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4, SAID POINT BEING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, AS MEASURED ALONG SAID EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 667.47 FEET FROM THE NORTH 1/2 CORNER OF SAID SECTION 24; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST (AT RIGHT ANGLES TO SAID EAST LINE OF THE NORTHWEST 1/4), A DISTANCE OF 169.83 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND BEING HEREIN DESCRIBED:

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 139.80 FEET;

THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS EAST 139.80 FEET;

THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST 73.34 FEET;

THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST 139.80 FEET;

THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS WEST 139.80 FEET;

THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST 73.34 FEET;

THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS EAST 84.52 FEET;

THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST 27.67 FEET;

THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS EAST 38.33 FEET;

THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS EAST 27.67 FEET;

THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS EAST 16.95 FEET;

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 139.80 FEET;

THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 73.34 FEET,

TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BAYBROOK PARK APARTMENT HOMES BUILDING "D" CONDOMINIUM (HEREINAFTER REFERRED TO AS THE "DECLARATION") MADE BY THE TRUSTEE AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22479186, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

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PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED OCTOBER 20, 1972 AND RECORDED NOVEMBER 9, 1972 AS DOCUMENT NO. 22115026 AND AS AMENDED FROM TIME TO TIME, AS CREATED BY MORTGAGE FROM ELIZABETH J. HUDSON TO FIRST WILMETTE CORP. DATED NOVEMBER 23, 1976 AND RECORDED DECEMBER 7, 1976 AS DOCUMENT NO. 23738317 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 42956 TO ELIZABETH J. HUDSON DATED NOVEMBER 23, 1976 AND RECORDED DECEMBER 19, 1976 AS DOCUMENT 237619663 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office