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Doc#. 1928308042 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/10/2019 09:58 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0218573129

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GINA M CICCIONE to MORTGAGE ELECTRONIC REGISTR'. T ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AIM MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 12/11/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0935633009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 16-07-319-026-1029

Property is commonly known as: 854 WASHINGTON ELVD #1, OAK PARK, IL 60302.

Dated this 09th day of October in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AIM MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

JESSICA PORTALATIN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408482341 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100215000910090272 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR T091910-12:46:36 [C-3] ERCNIL1





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Loan Number 0218573129

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of October in the year 2019, by Jessica Portalatin as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AIM MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/13/2020



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 408482341 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100215000910090272 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T091910-12:46:36 [C-3]





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Loan Number 0218573129

'EXHIBIT A'

UNIT NUMBER 854-1 IN KINZER COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13, 14 AND 15 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 2001 AS DOCUMENT NUMBER 0010616202 AS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



