## **UNOFFICIAL COPY**

Doc#. 1928308027 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/10/2019 09:38 AM Pg: 1 of 2

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2715173262

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSE A PEREZ AND LUCIA R PEREZ to CITIBANK, NA bearing the dole 07/24/2014 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Docume n \* 1422315090</u>.

The above described Mortgage is fray paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
Tax Code/PIN: 15-21-104-037-0000

Property more commonly known as: 10126 CAM BRIDGE ST, WESTCHESTER, IL 60154-3601.

Property more commonly known as: 10120 CAIM	AKIDOE 31, WESTCHESTER, IL 00134-2001.	
Dated on 10 10 3 / 2015 (MM/DD/YY	YY)	
CITIBANK, NA		
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11 60.	' 🔿	
nu llel CEM	C.	
By:	C asyment Control Officer	
Helene E. Robinson		
	4/	
STATE OF MISSOURI		
COUNTY OF ST. CHARLES	Shell Elooks	
On 10 103 12419 (MM/DD/YYYY) befor		, a Notary Public in and for
said state, personally a	appeared Helene E. Ricolns in	as
Document Control Officer o	f CITIBANK, NA, who executed the foregoing	instrument in behalf of said entity
and acknowledged to me that he or she executed	the same for the purposes therein state o. He/she	/they is (are) personally known to
me.		
-1·0 01	SHEILA BROOKS	
$\mathcal{C}\mathcal{I}$ , $\mathcal{V}\mathcal{L}\mathcal{I}$	Aintary Public - Notary Seal	6
Sungar	Queze of Missouri	
Shella Brooks	Commissioned for St. Louis County	
	My Commission Familes: Maich 19, 2020	V.c.
Notary Public - State of MISSOURI	Commission Number: 12315673	
Commission-curricts	•	

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 408463209 REL2012 T301909-11:01:19 [C-2] RCNIL1



\*D0041649705\*

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Loan Number 2715173262

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE IF ILLINOIS. TO WIT: THE EAST 5 FEET OF LOT 399, ALL OF LOT 400, AND THE WEST 10 FEET OF LOT 401 IN GEORGE F. NIXON AND CO'S TERMINAL ADDITION TO WESTCHESTER, BEING A SUBDIVISION OF (EXCEPT THE CHICAGO, MADISON AND NORTHERN RAILROAD AND THE ILLINOIS CENTRAL RAILROAD) THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Openin or Cook County Clerk's Office