

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032



Doc# 1928310084 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/10/2019 02:53 PM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 373644

MIN: 100342602140709005

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ERIN L. BROWN, AN UNMARRIED WOMAN

Mortgagee: BLUELEAF LENDING, LLC

Dated: AUGUST 22, 2014

Date Recorded: SEPTEMBER 18, 2014

Document/Instrument #: 1426133196

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 17-17-212-016-1061

Real Property Address: 111 S MORGAN STREET #511 CHICAGO, ILLINOIS 60607

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the SEPTEMBER 11, 2019.

Mortgage Electronic Registration System, Inc.

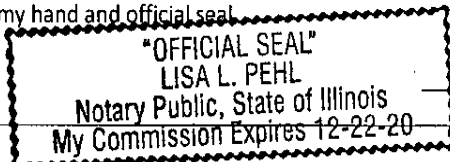
Sue E Jones

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the SEPTEMBER 11, 2019, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Lisa L. Pehl

Notary Public, State of Illinois

MIN: 100342602140709005

MERS Phone: 1-888-679-6377

S Y
P 2
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SC Y
E N
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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 511, AND PU 155 IN ONE ONE ONE MORGAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832, AS AMENDED FROM TIME TO TIME, IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-17-212-016-1061 Vol. 0591

Property Address: 111 South Morgan Street, Unit 511, Chicago, Illinois 60607

Property of Cook County Clerk's Office