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WARRANTY DEED



Doc# 1928313071 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/10/2019 02:38 PM PG: 1 OF 3

THE GRANTOR(s)
CAMRY INVESTMENTS, LLC,
An Arizona Limited Liability Company
of the City of Chicago,
County of Cook, State of
Illinois for and in
consideration of Ten
(\$10) Dollars and
other good and
valuable consideration
in hand paid, CONVEY(S)
and WARRANT(S) to

8450 S. MARYLAND, LLC, an Illinois Limited Liability Company

Of 8459 S. Cottage Grove, Chicago, IL 60619, the following described Real Estate situated in
the County of Cook in the State of Illinois, is Wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

ADDRESS: 8450 S. MARYLAND AVENUE, CHICAGO, IL 60619


PIN#: 20-35-304-044-0000

NOT HOMESTEAD PROPERTY

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws
of the State of Illinois.



SUBJECT TO: covenants, conditions, and restrictions of record, Document No.(s)
and to General Taxes for 2019 Installments and subsequent years.

DATED THIS 9th DAY OF Sept, 2019.

REAL ESTATE TRANSFER TAX		10-Oct-2019
	CHICAGO:	330.00
	CTA:	132.00
	TOTAL:	462.00 *

20-35-304-044-0000 | 20191001614258 | 1-643-353-696

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		10-Oct-2019
	COUNTY:	22.00
	ILLINOIS:	44.00
	TOTAL:	66.00

20-35-304-044-0000 | 20191001614258 | 1-148-827-232

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SC ✓
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CAMRY INVESTMENTS, LLC



BY: GREG SEIFERT, Manager/Member

State of Illinois,
County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **GREG SEIFERT, Manager/Member of CAMRY INVESTMENTS, LLC**, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 9th day of Sept, 2019.



Commission expires _____,


NOTARY PUBLIC

This instrument was prepared by: MONTY BOATRIGHT 4653 N. MILWAUKEE, CHICAGO, ILLINOIS 60630

Mail this instrument to: R. SODIKOFF, 330 N. WABASH, SUITE 1700, CHICAGO, IL 60611

Send Subsequent Tax Bills to: J. CALDWELL, 8459 S. COTTAGE GROVE, CHICAGO, IL 60619

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File No: H80873

EXHIBIT "A"

LOT 21 IN BLOCK 2 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 20-35-304-044-0000

C/K/A 8450 S MARYLAND AVENUE, CHICAGO, ILLINOIS, 60619

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.