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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1928315024 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/10/2019 01:08 PM Pg: 1 of 3

MAX FLOHRE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000063714
RALPH L HLAVIN
PO Date: 09/18/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RALPH L HLAVIN AND HELEN N HLAVIN, HUSBAND AND WIFE

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 23, 2010** calling
for the original principal sum of dollars (**\$167,800.00**), and recorded in Mortgage Record , page and/or instrument #
1101110007, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

15525 130TH PL, LEMONT IL - 60439
Tax Parcel No. **22-32-202-024-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **9th** day of **October, 2019**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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8000063714


RALPH L HLAVIN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **9th** day of **October, 2019** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Max Flohre

MAX FLOHRE
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
November 02, 2021

Notary Public
MAX FLOHRE
 My commission expires **11/2/2021**

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RALPH L HLAVIN

8000063714

PO Date: **09/18/2019**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF LEMONT, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 536 FEET THEREOF AND ALSO EXCEPT ALL THAT PART LYING SOUTH OF THE SOUTH LINE OF THE NORTH 22 ACRES OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO EXCEPT ALL THAT PART LYING SOUTH OF THE SOUTH LINE OF LOT 4 IN COUNTY CLERKS DIVISION OF SAID SECTION 32 IN THE TOWNSHIP OF LEMONT) IN COOK COUNTY, ILLINOIS. BEING MORE FULLY DESCRIBED AS A METES AND BOUNDS PROPERTY AS SET FORTH IN DEED DOC #20360629, DATED 11/27/1967, RECORDED 12/20/1967, IN COOK COUNTY RECORDS.