

# UNOFFICIAL COPY

Doc#. 1928315030 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/10/2019 01:11 PM Pg: 1 of 3

Prepared by and Return To:  
**Charmaine Baker**  
Ditech Financial LLC  
LR ST  
2100 E. Elliot Road  
Mail Stop T330  
Tempe, AZ 85284  
(888) 315-8733

## ASSIGNMENT OF MORTGAGE Illinois

Account:



PIN #:

31-03-103-023

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is c/o 2100 E. Elliot Rd., Tempe, AZ 85284, does hereby grant, sell, assign, transfer and convey, unto Ditech Financial LLC (herein "Assignee"), whose address is 2100 E. Elliot Rd., T-314, Tempe, AZ 85284, all beneficial interest under a certain Mortgage described below, and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

|                                    |   |
|------------------------------------|---|
| <b>Deed of Trust Date:</b>         | <b>October 2, 2006</b>                                      |
| <b>Deed of Trust Executed By:</b>  | <b>Brian Frazier, and Khandice Frazier Married</b>          |
| <b>Original Principal Sum:</b>     | <b>\$30,000.00</b>  |
| <b>Recorded Date:</b>              | <b>October 5, 2006</b>                                      |
| <b>Book/Volume/Liber:</b>          | <b>NA</b>   |
| <b>Page/Folio:</b>                 | <b>NA</b>   |
| <b>Instrument/Document Number:</b> | <b>Document #: 062781088</b>                                |
| <b>Property Street Address:</b>    | <b>4711 184<sup>th</sup> Pl.<br/>Country Club, IL 60478</b> |
| <b>County:</b>                     | <b>Cook</b>   |
| <b>State:</b>                      | <b>IL</b>   |

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned has executed this Assignment on

9/19/2019.

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**HSBC Finance Corporation Successor By Merger To Beneficial Illinois Inc. D/B/A Beneficial Mortgage Co. of Illinois**

Kamala Devi Saliff  
Witness: Kamala Devi Saliff

BY: Roberta Cacioppo  
Name: Roberta Cacioppo  
Title: Vice President

Theresa P. Hain  
Witness: Theresa P. Hain

State of ILLINOIS  
County of COOK

On 9/19/19, before me, the undersigned, personally appeared Roberta Cacioppo, Vice President for **HSBC Finance Corporation Successor By Merger To Beneficial Illinois Inc. D/B/A Beneficial Mortgage Co. of Illinois**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Arlington Hts, State of ILLINOIS.

Donna Lee Upstrom  
Notary Public



I hereby certify that the address of the within named assignee is:  
2100 E. Elliot Rd., T-314, Tempe, AZ 85284

[Signature]



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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 159 IN J.E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD. TAX MAP OR PARCEL ID NO.:

31-03-103-023

Account:

