

# UNOFFICIAL COPY

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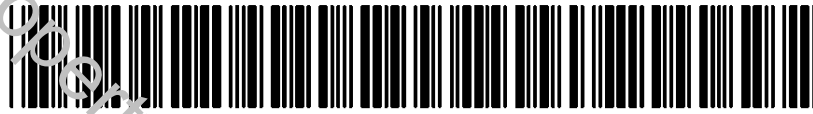
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Doc#: 1928316047 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/10/2019 11:53 AM Pg: 1 of 2

Prepared By:

**Crystal Lake Bank & Trust, N.A.**  
**LOUIS LEE**  
**5100 Northwest Hwy**  
**Crystal Lake , IL 60014**

## PARTIAL SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage, bearing the date **12/15/2015** , made by **MMMD INVESTMENTS INC, 1552-56 PARTNERS LP, THE EIGHT LIMITED PARTNERSHIP; CHICAGO INVESTMENTS LP, LASALLE STREET APARTMENTS LLC; CHICAGO TITLE LAND TRUST CO, TRUST NO. 3-0007 & 117492 & 8002346861 & 1106643 & 118879 & 119343 & 1106728 & 119671 & 119331 & 1095454** , to **Crystal Lake Bank & Trust Company, N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **Property Address: 1512 N. Wells, Chicago, IL, 60610** and further described as:

Parcel ID Number: **PIN: 17-04-203-090-0000** , and recorded in the office of **Cook County** , as **Instrument No: 1535118008** , on **12/17/2015** , is fully paid, satisfied, or otherwise discharged.

**AND AN ASSIGNMENT OF RENTS AND LEASES DATED 12/15/2015 RECEIVED ON 12/17/2015 AS INSTRUMENT NO 1535118011**

**Description/Additional information: LOT 168 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, AND 127 THROUGH 134 INCLUSIVE, AND 137 OF BRONSON'S ADDITION TO CHICAGO OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Loan Amount: Undisclosed Amount**


**Current Beneficiary Address: 70 N Williams St, Crystal Lake, IL, 60014**

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned **Mortgage** as to the remaining property described in the therein.

Dated this **10/09/2019** .

# UNOFFICIAL COPY

Lender:  
Crystal Lake Bank & Trust Company, N.A.



Electronic Signature

By: **SHARON HILLER**  
Its: **Vice President**



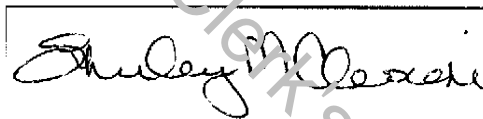
Electronic Signature

By: **Witness: CHRISTINA GERSY**  
Its: **Assistant Vice President**

State of **Illinois** , **Cook County**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SHARON HILLER** personally known to me to be the **Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Vice President** of said corporation, and **Witness: CHRISTINA GERSY** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/09/2019 .



Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: **02/20/2021**

