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RECORD AND RETURN TO:

Doc#. 1928316052 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/10/2019 11:57 AM Pg: 1 of 3

Loan No.: 3000053046Min #: 100854930000530462
MERS PHONE NO: 1-888-679-6377

CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED OF TRUST

61-11026

This assignment is being executed and recorded for the purpose of correcting that certain Assignment of Mortgage/Deca of Trust from FINANCIAL FREEDOM SENIOR FUNDING CORPORATION to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), A DELAWARE CORPORATION, ITS SUCCESSORS Of ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, dated January 8, 2010, recorded February 16, 2010, herewith as Document Number 1004715027, which assignment inadvertently omitted the vesting information for the subject mortgage/deed of trust assigned.

KNOW ALL MEN BY THESE PRESENTS:

That Financial Freedom Senior Funding Corporation, a Subsidiary of Indymac Bank, F.S.B., having an address at 500 North Ridge Road, Suite 500, Atlanta, Georgia 30350, hereinafter designated as Assignor, does hereby assign, transfer and set over unto.

MORTGAGE ELECTRONIC REGISTR', TION SYSTEMS, INC. (MERS), A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, having an address at 1901 E. '/oorlees Street, Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, hereinafter designated as Assignee al' of its rights, title and interest, in and to the following described Mortgage/Deed of Trust(s):

MORTGAGE/DEED OF TRUST(S):

That certain Mortgage/Deed of Trust executed by Juanita Irvin, unmarried, Borrower, to Draper and Kramer Mortgage Corp., Lender, dated October 23, 2006, recorded December 1, 1006, berewith as Document Number 0633511095, in the Office of the Clerk of Cook County, State of Illinois, securing the Original Principal Amount of U.S. \$397,500.00.

LEGAL DESCRIPTION ATTACHED

Together with the note or obligation described in said mortgage/deed of trust, endorsed to the Assignee this date, and all money due to and become due thereon, with interest.

TO HAVE AND TO HOLD the same unto Assignee and to successors, legal representatives and as igns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocably collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage/deed of trust hereinabove described.

COUNTY OF: Cook

PROPERTY ADDRESS: 714 EAST92ND STREET, CHICAGO, ILLINOIS 60619

PARCEL NO.: 25-03-407-0201

Prepared by: Monica Brown, Reverse Mortgage Funding LLC, 1455 Broad Street, Bloomfield, NJ 07003

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IN WITNESS WHEREOF, the Assignor has duly executed this assignment this day of other, 2019.

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B., BY MORTGAGE ASSETS MANAGEMENT, LLC, AS ATTORNEY IN FACT

By: Name: Shawna/James, as Attorney in Fact

Title: Director, Servicing Oversight Mortgage Assets Management, LLC

STATE OF TEXAS

O COR **COUNTY OF TRAVIS**

2019 oefc re me, the undersigned, personally appeared Shawna James, personally known to me or proved to me on the vasis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknewledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on in a ir strument, the individual(s), or person upon behalf of which the individual(s) acted, that he/she/they executed the instrument.

FRANEBRA HARRIS My Notary ID # 126919655 Expires April 2, 2023

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SCHEDULE "A" LEGAL DESCRIPTION

Legal Description: LOT FORTY (40), LOT FORTY ONE (41) (EXCEPT WEST 12 1/2 FEET THEREOF) IN BLOCK FORTY SEVEN (47) IN S. E. GROSS' FOURTH ADDITION TO DAUPHIN PARK, IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office