## UNOFFICIAL CC





National Title Solutions, Inc.

**QUIT CLAIM DEED ILLINOIS STATUTORY** Individual

File Number: 2013-5629

Doc# 1928316074 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/10/2019 12:21 PM PG: 1 OF 5

THE GRANTOR(S) CONSTANTIN SICLOVAN, A MARRIED MAN\*, AND VICTOR SICLOVAN, AN UNMARRIED MAN, AS JOINT TENANTS, whose address is 340 East Randolph Street, 2905, Chicago, IL 60601, of the County of Cook, state of Illinois for and in consideration of Ten Dollars, (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM(S) to VICTOR SICLOVAN, AN UNMARRIED MAN, whose address is 340 East Randolph Street, 2905, Chicago, IL 60601 of the County of Cook, State of Wingis. All interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

\*Please note this does not constitute as homester of for Constantin Siclovan or his spouse.

See Exhibit "A" for legal description

Hereby releasing and waiving all right under and by virtue of the Hor lest ad Exemption Laws of the State

Permanent Real Estate Index Number(s): 17-10-318-058-1176 and 17-10-318-558-1390 Address(es) of Real Estate: 340 East Randolph Street, 2905, Chicago, IL 606//1

EXEMPT UNDER PROVISIONS OF

Paragraph 2

Section 31-45

Property Tax Code:

SEPTEMBER 19,2019

Date

Buyer, Seller or Representative

**REAL ESTATE TRANSFER TAX** 

10-Oct-2019

CHICAGO: CTA:

0.00 0.00

TOTAL:

17-10-318-058-1176 20191001613901 1-418-229-344

0.00 \*

\* Total does not include any applicable penalty or interest due.

10-Oct-2019 **REAL ESTATE TRANSFER TAX** 0.00 COUNTY: 0.00 ILLINOIS: TOTAL: 17-10-318-058-1176

20191001613901 | 1-233-958-496

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## **UNOFFICIAL COPY**

Dated this day of	<u> </u>
VICTOR SICLOVAN	
State of, County of	ss.
victor sicker of personally known subscribed to the foregoing instrument, that they signed, sealed and delivered the	and for said County, in the State aforesaid, CERTIFY THAT to me to be the same person(s) whose name(s) are appeared before me this day in person, and acknowledged ne said instrument as their free and voluntary act, for the uses the release and waiver of the right of homestead.
Given under my hand and official seal, this	19 day of 5019 (Notary Public)
After Recording, Return To:	OFFICIAL SEAL
National Title Solutions, Inc. 3550 Hobson Rd. Suite 101 Woodridge, IL 60517	YOLANDA A SEALS  NOTAP: 7 P. JBLIC - STATE OF ILLINOIS  MY COMM; SS ION EXPIRES: 10/27/20
Prepared By:	Or,
Meghan Stokes Law Office of Meghan Stokes LLC 4906 W Hutchinson St. Chicago, IL 60641	Cotto Office
Mail Tax Bill(s) To:	
Victor Siclovan	CV .

Victor Siclovan 340 East Randolph Street, 2905 Chicago, IL 60601

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## **UNOFFICIAL COPY**

Dated this 1914 day of	SEP ROMED	,2014		
Constantin SICLOVA				
CONSTANTIN SIGEOVA				
State of Month	, County of $0$ .	ilout		
I, the undersigned, a No CONSTANTIN SICL of subscribed to the foregothey signed, sealed and purposes therein set for	otary Public in and  / AN personally kn cinc instrument, a didelivered the sai	I for said County, in to own to me to be the ppeared before me to dinstrument as their	same person(s) who his day in person, an free and voluntary a	use name(s) are and acknowledged that act, for the uses and
Given under my hand an				
		ETC.	(Notary Public)	RAYMOND MANUEL Official Seal Notary Public - State of Illinois My Commission Expires Mar 6, 2022
		ET COL	Ó	Official Seal Notary Public - State of Illinois My Commission Expires Mar 6, 2022
		ET Coy	Ó	Official Seal  Metary Public - State of Illinois

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## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

#### PARCEL 1:

UNIT 2905 AND P1-48 IN THE 340 ON THE PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 17 IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT NUMBER 0030301045 TOGETHER WITH NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY, INCLUDING EASEMENTS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILIZES AND UTILITY EASEMENTS, IN AND UPON LOTS AND PARTS OF LOTS IN LAKESHORE EAST SUPU'VISION AFORESAID, AS DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0020732020, AS AMENDED FROM TIME TO TIME, AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BE VEFIT OF THE PARCEL AND OTHER PROPERTY FOR ENCROACHMENTS, SANITARY AND STORM SEWER LINES, EMERGENCY EXITING PATH AND FOR USE OF WALLS FOR SEPARATION AS DEFINED, DESCRIBED AND CREATED BY THE PARCELS 16. 17 AND 17A DECLARATION DEVELOPMENT AND EASEMENT AGREEMENT DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632010, AND NON-EXCLUSIVE EASEMENTS FOR EXPANSION JOINTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL, AND OTHER PROPERTY AS DESCRIBED, DEFINED AND CREATED BY THE EASEMENT AGREEMENT DATED MAY 9, 2006 AND RECORDED JUNE 16, 2006 AS DOCUMENT NUMBER 0616745017; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717 322066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE SP6-10, A LINITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFCRESAID RECORDED AS DOCUMENT NUMBER 0717322066. IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, USE, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT'S RECORDED AS DOCUMENT NUMBER 0717322065, IN COOK COUNTY, ILLINOIS.

PINS: 17-10-318-058-1176 AND 17-10-318-058-1390

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# **UNOFFICIAL C**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Dated Grantor or Agent Subscribed and sworn to before me By the said MAUREEN BEAN
This 10 day of White OFFICIAL SEAL day of RAINE TOMACRUZ Notary Public NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-20-2020 The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business of sequire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or require title to real estate under the laws of the Date Grantee or Agent Subscribed and sworn to before me By the said MAUREEN BEAN
This \_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_ OFFICIAL SEAL RAINE TOMACRUZ , day of NOTARY PUBLIC, STATE OF ILLINOIS **Notary Public** MY COMMISSION EXPIRES 7-20-2020 Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section

4 of the Illinois Real Estate Transfer Tax Act.)